



No. 4089 / 101
 Date 24/3/2019

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ అసెంబ్లీకి
 ఎంపీగా పోటీ చేసేందుకు
 గ. వంశీకామమ్మ స/సీసీ 208
 ఆంధ్ర

21AA 386535
 BH. SRINIVASA GUPTA
 STAMP VENDOR
 LIC. NO. 1714, DL. NO. 30889
 ANAPARTURAM, Visakhapatnam Dist.

ANNEXURE-IX-C
 (CHAPTER-V, PARA -7.2)
FORM-28 [SEE RULE- 4A]

Affidavit to be furnished by the candidate before the Returning officer for Election to Member of Legislative Assembly (M.L.A) from Andhra Pradesh Assembly - ARAKU (S.T) Assembly Constituency.


I, Smt. VANJANGI KANTHAMMA, w/o of LAKSHMINAIDU, aged about 55 years, Resident of PADERU village of Paderu Mandal, Visakhapatnam District of Andhra Pradesh Candidate at the above Election, do hereby solemnly affirm/state on oath as under-

1. I am not Accused of any offence (s) punishable with imprisonment for two years or more in a pending Case(s) in which a Charge (s) has/have been framed by the Court (s) of competent Jurisdiction.

x V. Karthikeyan



V. Karthikeyan
 MANDALA ARISHINA, P.O. VISAKHAPATNAM
 ASSOCIATE & NOTARY
 SUDHAKAR STREET, PADERU - 531 031
 VISAKHAPATNAM DIST. A.P.

Contd.2.
 ATTESTED

 NOTARY
 PADERU, VISAKHAPATNAM DIST
 ANDHRA PRADESH, INDIA

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos. -No-
- (ii) Police station(s) .. District(s) .. state(s) -No-
- (iii) section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged. -No-
- (iv) Court (s) which framed the Charge (s) -No-
- (v) Date (s) on which the charge (s)
- (vi) whether all or any of the proceedings (s) have been stayed at or Court (s) of competent jurisdiction. -No-

2. I have not been convicted of an offence (s) (other than any offence (s) referred to in sub-section (1) of sub-section (2), or covered in sub-section. 8 of the Representation of the people Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos. -No-
- (ii) Court (s) which punished. -No-
- (iii) Police Station(s) .. District(s).. State(s) -No-
- (iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged. -No-
- (v) Date (s) on which the sentence(s) was/were pronounced -No-
- (vi) whether the sentence(s) has/have been stayed by any Court (s) of competent jurisdiction

Place: Parbhani,

V. Karthikeyan
... Signature of Deponent

Date: 27-03-2009.

VERIFICATION

I, the above named Deponent, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Parbhani this 27th day of March, 2009

V. Karthikeyan
Signature of the Deponent.

Note: *The columns in this Form which are not applicable to the deponent may be struck off.*



Cell: 0884 01888 Fax: 0884 01889
MADALA SRI RAO Ph: 83 24
ADVOCATE & NOTARY
GLOWADA STREET, PADERU, DISTRICT
VISHAKHAPATNAM DL, A.P.

ATTESTED

[Signature]
NOTARY
PADERU, VISHAKHAPATNAM DL,
ANDHRA PRADESH, INDIA



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21A 386534

NO 5088
 Date 24/3/2008

50208 పంపిణీ కోసం
 గా. స. ఆఫ్ నాన్ జుడిషియల్ స్టాంపులు
 ఆంధ్రప్రదేశ్

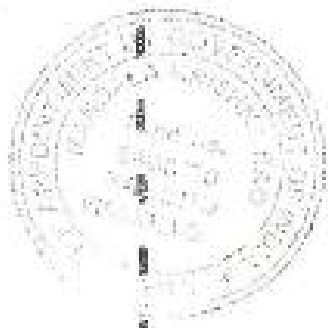
BH. SRINIVASA GIPTA
 STAMP VENDOR
 LIC 103, RL NO. 33509
 WARD 15, Visakh Dist.

ANNEXURE-I:
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
Before The Returning Officer:
 for Election to: A.P. STATE LEGISLATIVE ASSEMBLY
 from: ARAKU(147-S.T.) Assembly Constituency

1. Smt. VANJANGI KANTHAMMA, w/o of LAKSHMINAIDU, aged about 55 years, Resident of PADERU (Village & Mandal) of Visakhapatnam District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) The following case (s) is/are pending against me in which cognizance has been taken by the Court-
- i. Section of the Act and description of the offence for which cognizance taken;
 - ii. The Court which has taken cognizance;
 - iii. Case Number;
 - iv. Details of Appeal (s)/Application (s) for Revision etc., if any, filed against above order taking cognizance;

V. Kanthamma



RETURNING OFFICER
 ARAKU (147-S.T.) ASSEMBLY CONSTITUENCY
 VISAKHAPATNAM DISTRICT, A.P.

Contd.2.
 RECEIVED
 OFFICE OF THE
 RETURNING OFFICER
 ARAKU (147-S.T.) ASSEMBLY CONSTITUENCY
 VISAKHAPATNAM DISTRICT, A.P.

2. That I give herein below the details of the Assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents and myself.

A: DETAILS OF MOVABLE ASSETS:-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No	Description	Self	Spouse Name Sri V. Laxminaidu, Rtd. Teacher	Dependent Name	Spouse 2 Name	Spouse 3 Name
1.	Cash 1) in Bank 2) in Hand	Rs. 52,000/- in Union Bank of India, Paderu. In SB A/c No. 0025 Rs. 50,000/-	Rs. 58,000/- of UBI, Paderu in SB A/c No. 0025 Rs. 1,50,000/-			
2.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1) Agri Gold F.D for Rs. 00,000/-				
3.	Bonds, Debentures and Shares in companies	Money growth fund for Rs. 20,000/-				
4.	Other financial instruments, NSS, Postal Savings, LIC Policies, etc	LIC F.D for Rs. 25,000/- at Chodavaram				
5.	Motor vehicles (details of make, etc.)	Indica Car No. AP 31 AM 5188	Bajaj Bike No. AP 31 AD 2147			
6.	Jewellery (give details of weight and value)	450 grams worth Rs. 6,75,000/-				
7.	Other assets, such as values of claims / interests					

Note: Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

B: DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No	Description	Self	Spouse Name Sari V. Laxminaidu, Rtd. Teacher	Dependent Name	Spouse 2 Name	Spouse 3 Name
1.	Agricultural Land Location(s) - survey number(s) - Extent (Total measurement) - Current market value		Wet & Dry in Patta No. 02 for an extent of No. 12.83 cents at Vajrang (V) of Paderu (M) @ Rs. 20,000/- to a total of Rs. 2,50,000/-			
2.	Non-Agricultural Land - Location(s) - Extent (Total measurement) - Current market value	1) 415 Sq.yds. in S.No. 31 at Pandurthi @ of Rs. 3000/- to Sq.yd 2) 200 Sq.yds in S.No. 79 ^A in Patta No. 01 at Vinayagaram. Of Rs. 320/- to Sq.yd				
3.	Buildings (Commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value		1) 5 Rented Thel houses (old) in size 12 x 40 feet for worth of Rs. 4,00,000/- 2) One residential sabbed building with 2 stairs with an extent of 30 x 40 feet for Total worth of Rs. 6,00,000/-			
4.	Houses / Apartments etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
	Others (such as interest in property)					



M. V. Karthikeyan ATTESTED
 Cell - 9441 46885 Fax - 08215 259207
 MANGALA KRISHNA PAO, B.06, B.L.
 ADVOCATE & NOTARY
 CHOWDA STREET, PADERU - 521 324
 VISAKHAPATNAM DIST., A.P.

Contd. 3.

 NOTARY
 PADERU, VISAKHAPATNAM DIST.,
 ANDHRA PRADESH, INDIA

3) Give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

(Note: Please give separate details for each item)

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
iv)	Loans from Banks	Loan in the name of my Husband Sri V. Laxmidevi of Union Bank of India, Paduru	Rs. 2,00,000/-
	Loans from Financial Institutions	Car Finance from Srinam Transport Finance Company, Limited, Visakhapatnam.	Rs. 65,000/-
ii) Government dues			
a)	Dues to departments dealing with government accommodation	---	---
b)	Dues to departments dealing with supply of water	---	---
c)	Dues to departments dealing with supply of electricity	---	---
d)	Dues to departments dealing with telephones	---	---
e)	Dues to departments dealing with government transport (including goods and helicopters)	---	---
f)	Other dues, if any	---	---
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	---	---
ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	---	---
iii)	Stamp Tax (Only in case of proprietary business)	---	---
iv)	Society Tax	---	---

4) My educational qualifications are as under:-

- 1) Matriculation passed with Reg.No. 556 in the month of March-1987 at Andhra University, Visakhapatnam.
- 2) Passed B.A Entrance Examination with Reg.No. 11874 of Andhra University Distance Education. And yet to be completed

V. Kanchamma
DEPONENT

VERIFICATION

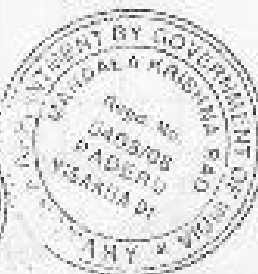
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Paduru This the 27th day of March, 2009

V. Kanchamma
DEPONENT

ATTESTED

NOTARY
PADURU, VISAKHAPATNAM DL,
ANDHRA PRADESH, INDIA



CIN 941143655 Reg - 3400 100187
MANDALA KRISHNA RAO, B. Sc., DL.
ADVOCATE & NOTARY
CHIDAMBA STREET, PADURU - 531 021
VISAKHAPATNAM DL., A.P.