



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
3235 28/3/09 10/-

24AA 652190
S. R. Gupta
Stamp
S. L. No. 3/2009
VISAKHAPATNAM-520 027

ఆఫీసులో దాఖలు చేసినట్లుగా, వేపు
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer
(for election to Legislature Assembly (name of the House)
from Paderu () Constituency
(name of the Constituency)

I, L. Lakshminarayana, S/o Bojjalah, Hindu, aged 50 years, resident of Leehaliput Colony, Visakhapatnam, do hereby solemnly affirm and state on oath as under:-

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-
- (i) Section of the Act and description of the offence for which cognizance taken;
 - (ii) The court which has taken cognizance ;
 - (iii) Case No;
 - (iv) Date of order of the court taking Cognizance;
 - (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance;

east
(L. Lakshminarayana)

Cell: 9849084627/2527609
IMANDI VENKATA KURMA RAO
ADVOCATE
D.No. 8-39/20, Block No. 1 Extension
Behind Z.P. High School
Sriramnagar, Gopalpet
VISAKHAPATNAM-520 027

ATTESTED
NO. 788/09
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

- i) Case/First Information report No/Nos *2010*
 ii) Police Station(s) *222* District(s) *202* State(s) *200*
 iii) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged *200*
 iv) Court(s) which framed the charge(s) *200*
 v) Date(s) on which the charge(s) was/were framed *200*
 vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction *200*

2. I have heretofore not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(2) , or covered in sub-section(3), of section 8 imprisonment for one year for one year or more.

- i) Case/First Information report No/Nos *2010*
 ii) Court(s) which punished *2010*
 iii) Police station(s) *2010* District(s) *2010* State(s)
 iv) Section(s) of the concerned Act(s) and short description of the offence for which the candidate has ever been charged *2010*
 v) Date(s) on which the sentence(s) was/were pronounced *2010*
 vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction *2010*

Jurisdiction
 Place:
 Date:

[Signature]
 Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Vishakhapatnam* this *28th* day of *March*, 2009

[Signature]
 Signature



Cell: 984984627/2527609
M. V. KURMA RAO ATTESTED
 ADVOCATE & NOTARY
 D.No. 8-39/20, Block No. 1 Extension
 Behind J.P. High School
 Streamagar, Concha, Visakhapatnam
 VISAKHAPATNAM-530027

[Signature]
 NOTARY
 VISAKHAPATNAM
 ANDHRA PRADESH
 INDIA

COMMISSION EXPIRES ON
 19th Feb-2013

K.R.S.L. No. *[Handwritten]*

भारतीय गैर न्यायिक

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RUPEES

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INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ జాత్ర ప్రదేశ్ ANDHRA PRADESH

24AA 652189

3229 వ 28/3/09 న 10/-

R. S. Gupta

R. I. No. 37/09

VISAKHAPATNAM-530 027

L. Rajasee S/o Rajayya

Vsp

FORM 26

(See rule 4 A)

Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly of Andhra Pradesh from PADERU ASSEMBLY Constituency (name of the constituency)

I, L. Rajasee, S/o Rajayya, Hindu, aged 50 years, resident of Lechalput Colony, Visakhapatnam, do hereby solemnly affirm and state on oath as under:-

1. I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused or any such offence(s) he shall furnish the following information:

(Signature)

Call: 05490 84477/2527609

IMANDI VENKA, A KURMA RAO
ADVOCATE & NOTARY

D.No. 5-39/20, Block No. 1 Extension
Behind Z.P. High School
Sriramnagar, Gopalastram
VISAKHAPATNAM-530 027

ATTESTED

(Signature)
NO 'ARY

VISAKHAPATNAM
ANDHRA PRADESH
INDIA

(2) That I give herebelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc. Name
(i)	Cash	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	300000	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other Financial Instruments NSS, Postal Savings, LIC, PPF, etc.	100000 50000	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	2018 2018	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	5 Tola	- Nil -	- Nil -	- Nil -	- Nil -
(vii)	Other assets, such as value of claims / intakes	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds, Shares, Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

Cell: 9849084527/9327609
IMANDI VISHNIA KURMA RAO
 ADVOCATE & NOTARY
 D.No. 8-59/29, Block No. 1 Extension II
 Bahadur S.P. High School
 Sr. Kanganur, Gopala Street
 VISAKHAPATNAM-531027

ATTESTED

NOTARY
VISAKHAPATNAM
 ANL. IESH

20/07/2024

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3, etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	R. Venkata D. Venk.	-NO-	-NO-	-NO-	-NO-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Hotel K. Subb.	-NO-	-NO-	-NO-	-NO-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Thadul H. Ven S. Ven	-NO-	-NO-	-NO-	-NO-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	L. Subb. C. Subb. R. Subb.	-NO-	-NO-	-NO-	-NO-
(v)	Others (such as interest in property)	-NO-	-NO-	-NO-	-NO-	-NO-

Cell: 9949064527/9927699
DR. VENKATA KURHA RAO
 ADVOCATE & NOTARY
 ELDA, B-29/11, Block No. 1 Extension
 Srinivasulu P. P. High School
 Srinivasapur, Donda's colony
 VISAKHAPATNAM-520 007

ATTESTED

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 NO. 497
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

[Handwritten signature and date]

(3) I give herewith the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)(i)	Loans from banks		
(a)	Loans from financial institutions		
(b)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)		Nil
(b)(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(c)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(d)	Sales Tax [Only in case of proprietary business]		Nil
(a)(vi)	Property Tax		

Cell: 9842002270
EMMIL VISAKHA SUDHA RAJ
 SOLE CHIEF NOTARY
 E-10, 2nd Floor, No. 1 Extension
 Kallada High School
 Saravali, Gopalpet
 VISAKHAPATNAM-520 007

ATTESTED

(Signature)
 NO DATE 28/3/19
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

(Signature)

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(4) My educational qualifications are as under >

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at _____ this the 26th day of _____, 2007.

[Signature]
DEPONENT

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2007



Cell: 9949084627/2527409
MANDI CHAKATA KURMA RAD
ANDHRA PRADESH NOTARY
D.No. 8-38, Plot No. 1 Extension
Bhikshapeta, VISAKHAPATNAM-520002
VISAKHAPATNAM-520002

ATTESTED
[Signature]
NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

COMMISSION EXPIRES ON
19th Feb-2013

[Signature]

ATTESTED

NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA

[Signature]