

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL

उपराज्ये आंध्र प्रदेश ANDHRA PRADESH

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पं. 271 5/97

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K. Eswara Rao to Kalle Naidu. of

P. Shanu
Ch. Manasi
S.V.R. No. 1108
Kochilapeta, V.P.

FORM - 26 [SEE RULE-4A]

Attest to be furnished by the candidate before the Returning Officer for election to Legislature

Assembly

from 194, Anantgalla

No.

Cognomen

Kalle Naidu Eswara Rao

son of Kalle Naidu, aged 45 years, Resident of

Dist. No. 40-1-34/229, material person, Kalle Naidu, Visakhapatnam

candidate at the above election, do hereby solemnly affirm / state on oath as under :-

I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge

has been framed by the court of competent

Jurisdiction :-

ATTEST

(Signature)

NOTARY
VISAHAPATRAH
ANDHRA PRADESH
INDIA

(Signature)

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos: NO
 - (ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: NO
 - (iii) Court(s) which framed the charge(s) NO
 - (iv) Date(s) on which the charge(s) Not Applicable
 - (v) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Not Applicable
2. I ~~have been~~/have not been convicted of an offence(s) [other than an offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more - Not Applicable

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- (i) Case/First information reports No./Nos NIL
- (ii) Court(s) which punished NIL
- (iii) Police station(s) NIL, District(s) NIL, State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- (v) Date(s) on which the sentence(s) was/were pronounced NIL
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NIL

Place: Bhubaneswar


Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhubaneswar this 30th day of March, 2009



LANTI SUDRAKHNANYAM
ADVOCATE & NOTARY
#45-33-06/1, 1ST SAHAY SIDENCY
AGARWAL CHAKRA, KOLAKUTTA, BHUBANESWAR
VISAKHAPATN 447-530 618
Cell: 9439211111 2541814


Signature of deponent

ATTEST D


NOTARY
VISAKHAPATN
ORISSA PRADE
INDIA

N.R. SL No - 2023/000 

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कोड 2019 ANDHRA PRADESH

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Sold to State / Govt

K. Subbarao Rao No. Hada Madhapur

Dr. Jagan

DR. JAGAN

S.V.R.L. NO. 1108

MACHILIPATNAM, Y.S.P

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to LEGISLATIVE ASSEMBLY

From 149, Anantapur Constituency

Kodigudla Subbarao Rao

, aged 45 years, resident

of D.No. candidate at the above election, do hereby solemnly affirm and state on oath as under:

I. The following Cases (a) / are pending against me in which cognizance has been taken by the court: No cases pending against me. — p.w. —

II. Section of the Act and description of the offence for which cognizance taken by the court / No Cases pending against me

III. The court which has taken cognizance: Not applicable

Case No: Not applicable.

IV. Date of order of the court taking cognizance: Not applicable

V. Details of appeals / applications for revision, etc., if any, filed against above order taking cognizance: Not applicable.

That I give hence below the details of the assets: immovable, movable, bank balances, etc. of myself, my family and dependent.

ATTEN

Dr. Jagan

Dr. Jagan

Dr. Jagan

Dr. Jagan

Dr. Jagan

> [Signature]

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Cash	Self, wife	Self	Self	Self	Self
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Self	Self	Self	Self	Self
(iii)	Bonds, Debentures and Shares in companies	Self	Self	Self	Self	Self
(iv)	Other financial instruments, NSDF, Postal Savings, LIC, PPF, etc.	Self	Self	Self	Self	Self
(v)	Motor Vehicles (make, model, etc.)	Self	Self	Self	Self	Self
(vi)	Jewellery (give details of weight and value)	Self	Self	Self	Self	Self
(vii)	Other assets, such as values of cars / interests	Self	Self	Self	Self	Self

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

ATTEST
(Signature)
 NOTARY
 VISAKHAPATHAN
 ANDHRA PRADESH
 INDIA

(Signature)

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues -

[Note: Please give separate details for each item]

S.No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues	Nil	Nil
	(iv) Dues to departments dealing with government accommodation	Nil	Nil
	(v) Dues to departments dealing with supply of water	Nil	Nil

ATTEST


 NOTARY
 VISAKHAPATNAM
 ANDHRA PRADESH
 INDIA



	(c)	Dues to departments dealing with supply of electricity	₹ 15/-	₹ 15/-
	(d)	Dues to departments dealing with telephones	₹ 15/-	₹ 15/-
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	₹ 15/-	₹ 15/-
	(f)	Other dues, if any	₹ 15/-	₹ 15/-
S No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(ii)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	₹ 15/-	₹ 15/-
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	₹ 15/-	₹ 15/-
	(iii)	Sales Tax (Only in case of proprietary business)	₹ 15/-	₹ 15/-
	(iv)	Property Tax	₹ 15/-	₹ 15/-

- (4) My educational qualifications are as under -
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given) : SSC


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Amalapuram this the 25th day of March 2007

LANTI SUBRAMANYAM
ADVOCATE & NOTARY
45-35-26/1, SRI SA RESIDENCY
GANNACHAMPURAM, ADITYAPALLE,
VISAKHAPATNAM - 530 010
P. # 9847733333, 9441816



N.R. Sl. No - 201/2007, 20/3/07


DEPONENT

ATTEST D


NOTARY
VISAKHAPATNAM
ANDHRA PRADESH
INDIA