

Affidavit to be Submitted on - NJ Stamp  
M V Jaganathan



ANNEXURE D-C  
(CHAPTER V, PARA -7.2)  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to  
MLA (name of the House) from PRATHIPADI Constituency (name of the constituency)

I, P. BALARAMAN son/doughter/wife of POTHAYYA aged about 38 years, resident  
of PRATHIPADI candidate at the above election, do hereby solemnly affirm/state on oath  
as under:-

1. I am/not accused of any offence(s) punishable with imprisonment for two years or more in  
a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. Nil
- (ii) Police station(s) PRATHIPADI District(s) ERUDUR  
State(s) AP
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged Nil
- (iv) Court(s) which framed the charge(s) Nil
- (v) Date(s) on which the charge(s) Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent  
jurisdiction Nil

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in  
sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of  
the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. Nil
- (ii) Court(s) which punished Nil
- (iii) Police station(s) Nil District(s) AP State(s) AP
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged Nil
- (v) Date(s) on which the sentence(s) was/were pronounced Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
Nil

Place PRATHIPADI 30.3.2009 Signature of P. Balaraman  
PRATHIPADI (Full Name)

3 APR 2009

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at PRATHIPADU this 30th day of March 2009

*Pillai*  
Signature of Deponent → *Pillai*  
PILLAI BALARAJU

Note: "The columns in this Form which are not used by the deponent may be struck off."



*Prathipadu  
30/3/09*

*P. V. Jayaramulu*  
*Prathipadu, J. P. K.*  
*Prathipadu*  
*Prathipadu*

*P. V. Jayaramulu*  
d. V. JAYARAMULU  
Prathipadu, J. P. K.  
Prathipadu  
Prathipadu, J. P. K.

Notary Appointed by Govt. of Andhra Pradesh Under G.O.M.S. Number No. 248 Rev (Regd. II) Dept. Dated 01-04-1996

M V S  
30 MAR 2009  
Sub-Registrar  
of Civil Supply, Mysore  
T.S.

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to PRATHIPADU (155) (name of the House)

from PAYAKARAOPEETA constituency

(Name of the Constituency)

PILLI BALARAMUDU son/daughter/wife POTHAYYA of  
SC (Madiga), Hindu, Advocate aged 38 years, resident of  
PRATHIPADU candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken : NIL
  - (ii) The Court which has taken cognizance : NIL
  - (iii) Case No. : NIL
  - (iv) Date of order of the Court taking cognizance : NIL
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NIL
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000	ULTAYA PRABHA	P.S.P Varad Si	P.S. Raja Shan	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	15,000	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	NIL	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	NIL	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	NIL	—	—	—	—
(vi)	Jewellery (give details of weight and value)	8 Karats Sovereigns	—	—	—	—
(vii)	Other assets, such as values of claims / interests	NIL	—	—	—	—

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate*

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	0.28 cents Village Pochha	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	ASR	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	-	-	-	-
(v)	Others (such as interest in property)	NIL	-	-	-	-

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
a)	(i) Dues to departments dealing with government accommodation	NIL	NIL
	(ii) Dues to departments dealing with supply of water	NIL	NIL

