

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA
INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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S No. 4573 No. 100/- = 2-8-3-2007

Serial No. 100/100

చి. భాగ్యలక్ష్మి దేవి

Ch. Bhagyalakshmi
VISHAKHAPATNAM

FORM 96 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Member of Legislative Assembly (Name of the House) from Panchayat Peta -154 Constituency (name of the constituency)

I, P. Sanyasarayana S/o Late Venkata Rao, Hindu aged about 40 years, resident of Vijaya Jyothi Arcade Apartment, Plot No.411, 4th Floor, opp. NHA Office, Visakhali Nagar, Visakhapatnam-60 candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am one of the accused out of (10) accused of in an offence(s) punishable with imprisonment for two years which is pending case in which a charge have been framed by the court of competent jurisdiction.

I shall furnish the following information as follows

- (i) Case/First information reports No. 366/04 CC No. 1044/08
- (ii) Police station(s) III Town District(s) Visakhapatnam, State(s) Andhra Pradesh
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the Candidate has been charged under sections 341, 302, 379, 506, 504 R/w section 34of IPC.

Available on 29.03.09

CH. BHAGYALAKSHMI RAO
ADVOCATE & NOTARY
TE. CALL. 3-3-0
Near O. Srinivas Hotel,
VISHAKHAPATNAM 5-3

Handwritten signature

(iv) Court(s) which framed the charge(s). No Charge(s) framed by the court(IV Additional Chief Metropolitan Magistrate court.

(v) Date(s) on which the charge(s) No. Charges not framed till today.

(vi) Whether alvor any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

"No"

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (8), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (40 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: not applicable.

- i) Case/First information report No. NI
- ii) Court(s) which punished - Nil -
- iii) Police station(s) District(s) State(s) III Town District(s) Visakhapatnam, Andhra Pradesh
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged under section. NI
- v) Court which framed the charges No charges was framed by the Honorable court of IV Additional Chief Metropolitan Magistrate Court, Visakhapatnam.
- vi) Date(s) on which the sentence(s) was/were pronounced - Nil -
- vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction - Nil -

Place: Visakhapatnam.

Date 29/3/09


Signature of Deponent

VERIFICATION

I the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material as been concealed there in. Verified at Visakhapatnam this 29th day of March, 2009.




Signature of Deponent

Auside
only. 29.03.09

NOTARY
VISAKHAPATNAM
Andhra Pradesh
INDIA.

CH BHASKAR RAO
ADVOCATE & NOTARY
TS 502603 0
Near 7th Police Head,
VISAKHAPATNAM-4

Renewed upto 25-03-2013 U/G.O.
No. 1728/2009 of A.P. Govt.

N.R.S.No. 7/2009 DL 29-03-09

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 6,000/-	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 5,000/- SBH, vsp.	Rs. 15,000/- SBI, vsp.	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	- Nil -	10 tolas Rs. 80,000/-	- Nil -	- Nil -	- Nil -
(vii)	Other assets, such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

Attested
29.07.09

29/7

CH. BHASKARA RAO

ADVOCATE & NOTARY

T.S.P. 53-0

Near D. 13th Hall,

VISHAPATHAM-1

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil

Attested
On 29.03.09

CH. BHASKARA RAO
 ADVOCATE & NOTARY
 75 Feet Road
 Near D. J. puu Hotel,
 VISAKHAPATNAM-1

29/3

	c)	Dues to departments dealing with supply of electricity	- 2500/-	- 2500/-
	d)	Dues to departments dealing with telephones	- 2500/-	- 2500/-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- 2500/-	- 2500/-
	f)	Other dues, if any	-	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(2)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- 2500/-	- 2500/-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- 2500/-	- 2500/-
	(iii)	Sales Tax [Only in case of proprietary business]	- 2500/-	- 2500/-
	(iv)	Property Tax	- 2500/-	- 2500/-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Full 295
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Visakhapatnam this the 29th day of March, 2009



Attested
only 29-03-09
CH. BHASKARA RAO
ADVOCATE & NOTARY
73-1001-3-10
Near G. S. Road, 1st floor,
VISAKHAPATNAM-1

NOTARY
VISAKHAPATNAM
Andhra Pradesh
INDIA

Full 295
DEPONENT

Renewed upto 25-09-2013 U.P.O.
Rt. No. 1725/2013 of A.P. Govt.

