



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH *M. Paul* 12AA 553385  
 M. JAYARAMUDU  
 S.V. ... 45/2005  
 1-1-26/18, Upstairs, Chikkadpally,  
 Hyderabad-500 020. Phone: 27631964  
 1621 613/07 10/-  
 Jalli Wilson  
 Yesobu  
 - set - R1, Hyd

**ANNEXURE XIII - C**  
**( CHAPTER V Para 9.3)**  
**FORM 26**  
**( See Rule 4.A)**

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION OF A.P. LEGISLATIVE COUNCIL (NAME OF THE HOUSE) FROM THE MEMBERS OF LEGISLATIVE ASSEMBLY CONSTITUENCY.**  
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I, JALLI WILSON, S/O. YESOBU, Aged: 51 years, R/O.H.No. 32-11-34, Mogalrajapuram, Vijayawada-10, candidate at the above election, do hereby solemnly affirm and state on Oath as under:

I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which Charge Sheet has been filed or charges have been framed by the Court of Competent jurisdiction.

I have not been convicted of any offence under any Act in India.

VIJAYAWADA.  
 DT: 06-03-2007.

ATTEST  
**P.HANUMANTHA RAO**  
 NOTARY  
 NALLAKUNTA  
 & AZAMABAD  
 HYDERABAD.  
 APPOINTED BY GOVT. OF A.P.

*613/07*  
**P.HANUMANTHA RAO**  
 B.A., U.M.  
 ADVOCATE & NOTARY  
 1-1-26/18, UPSTAIRS,  
 CHIKKADPALLY MAIN ROAD,  
 HYDERABAD-500 020.  
 PHONE: 040-27631964

*Jalli Wilson*  
 SIGNATURE OF DEPONENT

**1) Details of Movable Assets:**

(Assets in Joint name indicating the extent of joint ownership will also have to be given).

| Sl. No. | Description   | Self  | Spouse(s) Name (s)   | Dependant 1 (Name) | Dependant 2 (Name) | Dependant 3 (Name) |
|---------|---|---|--|--------------------|--------------------|--------------------|
|         |   |   | Vinaya Rani  |                    |                    |                    |
| i)      | Cash  | Rs.40,955/-   | ----   | ----               | -----              | -----              |
| ii)     | Deposits in Banks, Financial Institutions and Non Banking Financial Companies | In Canara bank Madhu nagar, Moglarajpuram Vijayawada. | Rs. 2,900/- in Gandhi Co-Op urban Bank Vja.                        | ----               | -----              | -----              |
| iii)    | Bonds, Debentures and shares in Companies                                     | -----   | -----  | -----              | -----              | -----              |
| iv)     | Other financial Instruments, NSS, Postal Savings, LIC Polices, etc.           | LIC . Polacy<br>671562010<br>Rs. 10000/-              | LIC polacy<br>6732T3424<br>Rs. 30000/-<br>671562750<br>Rs. 50000/- | ----               | -----              | -----              |
| v)      | Motor Vehicles (derails of make etc.)   | TVS Moped   | ----   | ---                | -----              | -----              |
| vi)     | Jewellery (give details of weight and value)                                  | 1 Tula Gold Rings                                     | 10 Tulas Gold Ornaments  | ----               | -----              | -----              |
| vii)    | Other assets, Such as values of Claims/interest                               |   |  |                    |                    |                    |

Note : Values of bonds/shares/ debentures as per the latest market value in stocks exchange in respect of listed companies and as per books in the case of non-listed companies should be given

Dependent here means a person substantially dependants on the income of the candidates.



**ATTESTED**  
P. HANUMANTHA RAO  
B.A., LL.M.  
ADVOCATE & NOTARY  
1-130/18, UPSTAIRS,  
CHIKKADPALLY MAIN ROAD,  
HYDERABAD-500 020.  
PHONE: 040-27631954

*[Handwritten signature]*

**2- Details of Immovable assets:**

(Assets in Joint name indicating the extent of joint ownership will also have to be given).

| Sl. No. | Description   | Self  | Spouse(s) Name (s) | Dependant 1 (Name) | Dependant 2 (Name) | Dependant 3 (Name) |
|---------|---|---|--------------------|--------------------|--------------------|--------------------|
|         |   |   | Vinaya Rani        |                    |                    |                    |
| i)      | Agriculture land<br>Location(s)<br>Survey Number(s)<br>Extent(total Measurements)<br>Current market Values                        | Nil   | ----               | ----               | ----               | ----               |
| ii)     | Non-agricultural Land<br>Locations (s)<br>Survey Number(s)<br>Extent(total Measurements)<br>Current market Values                 | Nil.  | ---                | ----               | ----               | ----               |
| iii)    | Building (commercial and residential)<br>Locations (s)<br>Survey Number (s)<br>Extent(total Measurements)<br>Current market Value | 1 House at Mogalrajpuram, Vijayawada. VMC<br>110 S. Yards<br>Rs. 3,00,000/- | ----               | ----               | ----               | ----               |
| iv)     | Houses/ Apartments etc.<br>Locations (s)<br>Survey Number(s)<br>Extent (total measurements)<br>Current market value               | Nil   | ----               | ----               | ----               | ----               |
| v)      | Others  | Nil   |                    |                    |                    |                    |

**ATTESTED**



**P. HANUMANTHA RAO**  
B.A., LL.M.  
ADVOCATE & NOTARY  
1-1-251/18, UPSTAIRS,  
CHIKKADPALLY MAIN ROAD,  
HYDERABAD-500 020.  
PHONE: 040-27631964

*[Handwritten signature]*

3) I given below the details of my liabilities/overdues to Public Financial institutions and Government dues.

(Note: Please give separate details of each Item)

| Sl. No. | Description  | Name and Address of Bank/Financial Institution(s) / Department (s) | Amount Outstanding As on..... |
|---------|--|--|-------------------------------|
| a) i)   | Loans from Banks   | Nil  | Nil                           |
| ii)     | Loans from financial Institutions  | Nil  | Nil                           |
| iii)    | Government dues.   | Nil  | Nil                           |
|         | a) Dues to Departments dealing With Govt. accommodation.   | Nil  | Nil                           |
|         | b) Dues to Departments dealing With supply of water  | Nil  | Nil                           |
|         | c) Dues to Departments dealing With supply of electricity.   | Nil  | Nil                           |
|         | d) Dues to Departments dealing With telephones.  | Nil  | Nil                           |
|         | e) Dues to Department dealing with Transport (including aircrafts and helicopters).  | Nil  | Nil                           |
| b) i)   | Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) | Nil  | Nil                           |

**ATTESTE**



*P. Hanumantha Rao*  
**P. HANUMANTHA RAO**  
 E.A., LL.M.  
 ADVOCATE & NOTARY  
 1-1-251/18, UPSTAIRS,  
 CHIKKADPALLY MAIN ROAD,  
 HYDERABAD-500 020.  
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*[Handwritten signature]*

|      |  |     |     |
|------|--|-----|-----|
| ii)  | Wealth Tax (also indicate the Assessment year upto Which Income Tax Return Filed.) | Nil | Nil |
| iii) | Sales Tax (only in case of Proprietary business)                                   | Nil | Nil |
| iv)  | Property Tax   | Nil | Nil |

4) My Educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Z.P High School  
Kanchikacherla  
Krishna District  
S.S.L.C  
1967 March

S.R.R& C.V.R. Govt. College  
PUC 1968 March

*[Handwritten signature]*

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Sworn and Signed *Verified at Hyderabad this the 6th day of March*  
Before me *Mr. 6/3/07 2007*



**ATTESTED**  
*[Signature]*  
P. HANUMANTHA RAO  
B.A., LL.M.  
ADVOCATE & NOTARY  
1-1-251/18, UPSTAIRS,  
CHIKKADPALLY MAIN ROAD,  
HYDERABAD-500 020.  
PHONE: 040-27631964

*[Signature]*  
DEPONENT