



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

18AA 806556

8249 తది 2-14/07  
 చరిత్ర క్రమ పతనము A. Mallareddy, Rajareddy వద్ద ఆఫీసరీ పొంపు వేయి.  
 ఈ పతనము... రి. గొమ్మ

ANNEXURE I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election Andhra Pradesh Legislative Council (name of the House)  
 From Medal, Nizamabad, Adilabad Karimnagar Constituency  
 (Graduate Constituency)

I, ALLURI MALLA REDDY S/o Sri Raja Reddy, aged about (49) years, resident of H.No. 5-701, Priyadarshininagar Colony, Nirmal, Dist. Adilabad, candidate for the above election, do hereby solemnly affirm and state on oath as under:-

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognizance taken:  
 i)- Cri.No. 135/02 C.C.No.918/02 of Ps. Nirmal (T) U/Sec.309 LP.C.  
 ii)- Cri.No.10/06 C.C.No.294/07 of Ps. Kadam U/Sec.147,148,324,325R/wsec.149 LP.C.

(ii) The Court which has taken cognizance:  
 Judicial Magistrate of First Class at Nirmal, Adilabad District.

Case No: i) No. C.C.No.918/02      ii) C.C.No.294/07

(iii) Date of order of the court taking cognizance:  
 (iv) Date of appeal (n)/ application (n) for revision etc., if any, filed against above order



అధికారి సంతకం



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\* :

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self        | Spouse(s) Name(s):             | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|-------------|--------------------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash  | 50,000 = 00 | —                              | —                 | —                 | —                       |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 14,722 = 00 | —                              | —                 | —                 | —                       |
| (iii)  | Bonds, Debentures and Shares in Companies                                     | —           | —                              | —                 | —                 | —                       |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.           | —           | —                              | —                 | —                 | —                       |
| (v)    | Motor Vehicles (details of make, etc.)  | —           | —                              | —                 | —                 | —                       |
| (vi)   | Jewellery (give details of weight and value)                                  | —           | 205 grams<br>Rs. 2,25,000 = 00 | —                 | —                 | —                       |
| (vii)  | Other Assets, such as values of claims/interests                              | —           | —                              | —                 | —                 | —                       |

**Note:** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*(Handwritten signature)*





**B. Details of Immovable Assets:**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description   | Self  | Spouse(s) Name(s):   | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|--|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                             | Rs 15,00,000 = 00<br>179<br>361<br>Madhapur (V9)<br>Mandal - Nirmal<br>Distt. Adilabad. | Area<br>4-32<br>1-35   |                   |                   |                         |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                         |   |  |                   |                   |                         |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value |   | Smt. Pushpa Malla Reddy<br>H.No. 5-11-701<br>Area 1974 = 00 sqft Construction<br>Total 1066 = 00 sq yards.<br>Pisipadashisorenagar, Nirmal<br>Market value Rs 60,00,000 = 00<br>(Rupay Only) |                   |                   |                         |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value              |   |  |                   |                   |                         |
| (v)    | <b>Others</b><br>(such as interest in property)   |   |  |                   |                   |                         |



20-02-2021, 20-02-2021, 20-02-2021



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No.   | Description  | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
|---------|--|---|--------------------------------|
| (a) (i) | Loans from Banks   |   |                                |
| (ii)    | Loans from Financial Institutions  |   |                                |
| (iii)   | Government dues :-   |   |                                |
| (a)     | Dues to departments dealing with Government accommodation  |   |                                |
| (b)     | Dues to departments dealing with supply of water   |   |                                |
| (c)     | Dues to departments dealing with supply of electricity   |   |                                |
| (d)     | Dues to departments dealing with telephones  |   |                                |
| (e)     | Dues to departments dealing with government transport (including aircrafts and helicopters)  |   |                                |
| (f)     | Other dues if any  |   |                                |
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] |   |                                |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)   |   |                                |
| (iii)   | Sales Tax (Only in case of proprietary Business)   |   |                                |
| (iv)    | Property Tax   |   |                                |



*Aravind Kumar*



(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*[Handwritten Signature]*  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Nirmal this the 27th day of November 2008.

*[Handwritten Signature]*  
DEPONENT

*[Handwritten Signature]*  
S. Sudarshan  
B.Com., LL.B.  
ADVOCATE  
NOTARY Appointed by Govt. Of A.P.  
NIRMAL-504 106,  
DIST. ADILABAD, (A.P.)



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