

B. DETAIL OF ASSIGNABLE ASSETS

(Note: Proportion in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.N.	Description	Self	Spouse (1)	Dependent 1-2 Name	Dependent 1-2 Name	Dependent 1-2 Name
or			Spouse(s)			Name
01	Agricultural Land (Acres)(1) Survey number(s)- Extent/Total measurement/Current market value	Mahabhandar Village, Mahad Taluk, Dist. No. 245, T-28 Census (Amp. Land)	Nil	Nil	Nil	Nil
02	Non-Agricultural Land (Acres)(1) Survey number(s) Extent/Total measurement/Current Market value)	Nil	Nil	Nil	Nil	Nil
03	Buildings (commercial and residential) location survey/area ownership/Extent and measurement/Current market value)	Nil	Nil	Nil	Nil	Nil
04	Others (apartment, etc., Location) Survey (Area number(s) Extent and measurement/Current market value)	Nil	Nil	Nil	Nil	Nil
05	Others (such as interest in property)	Nil				




 Maharashtra State Revenue Department
(Signature)

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL

STATE OF ANDHRA PRADESH

2588 894401

AP-18

of

2588 894401

ANNEXURE

AFFIDAVIT TO BE FORWARDED BY CANDIDATE MEMORANT
NOMINATION PAPER

Before the Returning Officer

Residing in STATE OF AP (Name of the State)

From 13-12-2008 (Name of the Constituency)

(Name of the Candidate)

I, SRINIVAS, son of S. SURESH, aged 37 years, resident of 13-12-2008,
Madhavaram Village, Madhavaram, Dist. Srisailam, candidate at the above
election, do hereby solemnly affirm and state as under:-

(If not applicable, the following cases in which candidature has been
declined are:-)

- (a) Section of the Act and description of the offence for which candidature
is barred
- (b) The Court which has taken cognisance
- (c) Case No.
- (d) Date of order of the Court taking cognisance
- (e) Details of appeal or application for revision, etc., if any, filed against
above order taking cognisance
- (f) That I give herein below the details of the assets (movable, immovable, bank
balance, etc.) of mine, my dependants and spouse.



[Signature]
NOTARY
Registered by Govt. of A.P.

[Signature] Contd Pp2

23
 20-5-07
 2:57

Page - 28
 The Indian Journal
 of
 Mathematics

Let T_n be the n th term of the sequence $\{T_n\}$.

Then T_n is given by $T_n = \frac{1}{n}$.

Let S_n be the sum of the first n terms of the sequence $\{T_n\}$.
 Then $S_n = 1 + \frac{1}{2} + \frac{1}{3} + \dots + \frac{1}{n}$.

Let $S_{2n} - S_n$ be the sum of the terms from the $(n+1)$ th term to the $2n$ th term.
 Then $S_{2n} - S_n = \frac{1}{n+1} + \frac{1}{n+2} + \dots + \frac{1}{2n}$.

Let $S_{2n} - S_n$ be the sum of the terms from the $(n+1)$ th term to the $2n$ th term.
 Then $S_{2n} - S_n = \frac{1}{n+1} + \frac{1}{n+2} + \dots + \frac{1}{2n}$.

$T_n = \frac{1}{n}$

Sum of n terms

$S_n = 1 + \frac{1}{2} + \dots + \frac{1}{n}$

Let $S_{2n} - S_n$ be the sum of the terms from the $(n+1)$ th term to the $2n$ th term.

n	T_n	S_n	$S_{2n} - S_n$
1	1	1	0
2	$\frac{1}{2}$	$1 + \frac{1}{2}$	$\frac{1}{3}$
3	$\frac{1}{3}$	$1 + \frac{1}{2} + \frac{1}{3}$	$\frac{1}{4} + \frac{1}{5}$
4	$\frac{1}{4}$	$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4}$	$\frac{1}{5} + \frac{1}{6} + \frac{1}{7} + \frac{1}{8}$
5	$\frac{1}{5}$	$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4} + \frac{1}{5}$	$\frac{1}{6} + \frac{1}{7} + \frac{1}{8} + \frac{1}{9} + \frac{1}{10}$
6	$\frac{1}{6}$	$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4} + \frac{1}{5} + \frac{1}{6}$	$\frac{1}{7} + \frac{1}{8} + \frac{1}{9} + \frac{1}{10} + \frac{1}{11} + \frac{1}{12}$
7	$\frac{1}{7}$	$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4} + \frac{1}{5} + \frac{1}{6} + \frac{1}{7}$	$\frac{1}{8} + \frac{1}{9} + \frac{1}{10} + \frac{1}{11} + \frac{1}{12} + \frac{1}{13} + \frac{1}{14}$
8	$\frac{1}{8}$	$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4} + \frac{1}{5} + \frac{1}{6} + \frac{1}{7} + \frac{1}{8}$	$\frac{1}{9} + \frac{1}{10} + \frac{1}{11} + \frac{1}{12} + \frac{1}{13} + \frac{1}{14} + \frac{1}{15} + \frac{1}{16}$
9	$\frac{1}{9}$	$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4} + \frac{1}{5} + \frac{1}{6} + \frac{1}{7} + \frac{1}{8} + \frac{1}{9}$	$\frac{1}{10} + \frac{1}{11} + \frac{1}{12} + \frac{1}{13} + \frac{1}{14} + \frac{1}{15} + \frac{1}{16} + \frac{1}{17} + \frac{1}{18}$
10	$\frac{1}{10}$	$1 + \frac{1}{2} + \frac{1}{3} + \frac{1}{4} + \frac{1}{5} + \frac{1}{6} + \frac{1}{7} + \frac{1}{8} + \frac{1}{9} + \frac{1}{10}$	$\frac{1}{11} + \frac{1}{12} + \frac{1}{13} + \frac{1}{14} + \frac{1}{15} + \frac{1}{16} + \frac{1}{17} + \frac{1}{18} + \frac{1}{19} + \frac{1}{20}$

A DETAILS OF MOVABLE ASSETS.

(Assets in joint name including the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse/Minor	Dependent Child	Dependent Spouse	Dependent Other Person
100	Cash	Nil	Nil	Nil	Nil	Nil
101	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
102	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
103	Other financial instruments, MCA, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
104	Motor Vehicles (make/brand of make, etc.)	Nil	Nil	Nil	Nil	Nil
105	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
106	Other assets, such as rights of shares/interests.	Nil	Nil	Nil	Nil	Nil

Specify the value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependent on the income of the candidate.


NOTARY
 Notary Public, Govt. of U.P. (India)

(Signature)

DETAILS OF MOVABLE ASSETS

(Items in joint name indicating the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse/Partner	Spouse/Partner Jointly	Spouse/Partner Jointly	Spouse/Partner Jointly
001	Cash	Nil	Nil	Nil	Nil	Nil
002	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
003	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
004	Other financial instruments, NRE, Postal Savings, I.R. Policies, etc.	Nil	Nil	Nil	Nil	Nil
005	Money order/cheque/currency notes, etc.	Nil	Nil	Nil	Nil	Nil
006	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
007	Other assets, such as rights of usufruct, etc.	Nil	Nil	Nil	Nil	Nil

Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Spouse/partner has to be a person substantially dependent on the income of the candidate.




NOTARY
 Registered by Govt. of U.P. No. 100/2017

Signature

2. I give herein below the details of my liabilities towards public financial institutions and Government departments:

[Note: Please give separate details for each item]

Sl. No.	Description	Name & address of Institution/ Government department	Amount not repaid as on _____
(A)	i) Loans from Banks	Nil	Nil
	ii) Loans from financial institutions	Nil	Nil
	iii) Government dues	Nil	Nil
	a) Dues to departments dealing with government accommodation	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departments dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephone	Nil	Nil
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f) Other dues, if any	Nil	Nil
	Description	Name & address of Bank/Financial Institution(s) /Department	Amount not standing as on _____
(B)	i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax return filed. Give the Permanent Account Number (PAN)]	Nil	
	ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	
	iii) Sales Tax [Only in case of proprietary business]	Nil	
	iv) Property Tax	Nil	




NOTARY PUBLIC
 Notary Public for State of Jharkhand
 Office No. 102

4. My educational qualification are as under:-

STATE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION:

(Name of School/University and the year in which the course was completed should also be given.)

1. ST. JOSEPH'S SCHOOL, P. J. DAMODAR, 1989 10th Pass

Signature

VERIFICATION

I, the signatory above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Madurai this the 27th day of March 2009.

Signature

NOTARIAL

Notary Public
NOTARY PUBLIC

appointed by Govt. of India

M. S. *Notary Public*
MOHAMED SADEEN, B.A., LL.B.

ADVOCATE & NOTARY
S. No. 144

Madurai - 625 001

I have read the contents of this affidavit and it is true and correct.



1911-12

11. 11. 1911

11. 11. 1911

11. 11. 1911

11. 11. 1911

11. 11. 1911

11. 11. 1911

1	2	3	4	5	6
191	5.31	191	191	191	191
192	5.30	192	192	192	192
193	5.40	193	193	193	193
194	5.41	194	194	194	194
195	5.42	195	195	195	195
196	5.43	196	196	196	196
197	5.44	197	197	197	197
198	5.45	198	198	198	198
199	5.46	199	199	199	199

11. 11. 1911

30.3.09

30.3.09

Returning Officer
011-Armour Assembly Constituency

30.3.09

Returning Officer
011-Armour Assembly Constituency

- (d) County which framed the charges: *Not applicable*
- (e) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction: *Not applicable*

3. I have heretofore not been convicted of an offense(s) (other than any offense(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (13 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/Case information against the/their: *Not applicable*
- (ii) County(s) which punished: *Not applicable*
- (iii) Police station(s): *Not applicable* District(s): *Not applicable* Taluqa(s): *Not applicable*
- (iv) Section(s) of the concerned Act(s) and short description of the offense(s) for which the candidate has been charged: *Not applicable*
- (v) District in which the sentence(s) was/were pronounced: *Not applicable*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: *Not applicable*

Place: *Muzaffarpur*
Date: *28-05-2024*

[Signature]
Signature of Deponent

"Name and Sign of Deponent at various places are checked"

NOTED

[Signature]

BOYAT
Member in Charge, P.O. No. 1240

At No. 1172, Bypass, No. 1, Muzaffarpur
VEERY KENDRA, Bypass, No. 1
Muzaffarpur - 842002
11.05.2024
[Stamp]

