

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

७५२६०५, २०११ ई.पू. ANHRA PRADESH

7142 743196

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G. K. VERMA
BANKER
10/11, 1st St., 1st Fl.,
BANKING, Sec. 1, BANGALORE

APPARENT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE NOTARY OFFICER
For election to LEGISLATIVE ASSEMBLY (Phase of the State)
From 201-202000 constituency
(Name of the Constituency)

I, **Mr. BISHWAN MANSU BHASKAR** son of **BISHWAN LINGANAM** aged about 40 years, Resident of H.No. 2-218, **FERRARI** village of **AKHILAKH** mandal, Dist. **West Godavari, A.P.** resident of the above election, do hereby solemnly affirm and state as under:-
(State qualifications and particulars)

(1) No cases pending against me in which expenses has been taken by the court:

- (2) Section of the Act and description of the offence for which expenses taken
- (3) The Court which has taken expenses :
- (4) Case No.:
- (5) Date of order of the Court taking expenses
- (6) Details of appeals / applications for revision, etc., if any, filed against above order taking expenses:

(7) I give hence below the details of the assets (immovable, movable, bank balance etc.) of me and dependants:



[Handwritten Signature]
NOTARY
Appointed by Govt. of A.P.
INDIA

[Handwritten Signature]
(Candidate)

A. DETAILS OF NON-DEBT ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse's Name(s) (In Rs. lakhs/US\$ thous. US\$)	Dependent's Name (in lakhs)	Dependent's Name (in US\$thous.)
01	Cash on hand		Nil	—	—
02	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	S.B.I. B.R. Nagar Branch A/c No. 6200017000 Rs. 4000/- Andhra Bank, Peta A/c No. 480201000000 Balance Rs. 75,000/-	S.B.I. BR NAGAR A/c No. 5278871125 Rs. 3,00,000/-	—	—
03	Bonds, Debentures and Shares in Companies	Andhra Bank, Peta (Share 1,000)	Nil	—	—
04	Other Financial Instruments (MIS, Fixed Savings, L.I. Policies, etc.	S.I.C. POLICY RECONTRACT - 001 LAC 0007000 - 001 LAC 00007000 - 001 LAC 00007000 - 001 LAC 00007000 - 001 LAC 00007000 - 001 LAC	L.I. POLICY 04250000 RS. 1 LAC 00007000 - 001 LAC 00007000 - 001 LAC 00007000 - 001 LAC	0000000 0000000 Rs. 1 lac 00007000 - 001 LAC 0000000 0000000 0000000 0000000 0000000 0000000	Life Policy 00000000 Rs. 1 lac Nil New York 20000000 - Rs. 2 lac 20000000 Rs. 2 Lac
05	Motor Vehicles (state details of make, etc.)	TOYOTA APV B. 0204 Rs. 1,00,000/- 2004 (000000)- CHRYSLER No. 020 020000 Rs. 1,00,000/-	CHRYSLER SPARK LT 0204 B. 0204		
06	Jewellery (give details of weight and value)	Nil	Gold Articles 40 sides Rs. 1,00,000/- Silver Articles 1,200 grams Rs. 1,25,000/-		
07	Other Assets, such as values of claims / interests	Nil	Nil		

Note: - Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given

*Dependent here means a person substantially dependent on the income of the candidate.

Contd. J*



S. S. Prasad
NOTARY
 Appointed by Govt. of A.P.
 HYDRABAD

Sl. No.	Description	Val	Specialty Number (for use in countries other than India)	Expenditure Name	Expenditure Name	Expenditure Name
01	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
02	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL			
03	Buildings (commercial and residential) - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	R.C.C. G+2 Commercial & Residential Building No. 1,214, PEARL No. 1,10,04,000 M.I. Filling Station situated at Marolli Building No. No. 117 No. 24,04,000. Plot No. 172 and 173 measuring 1200 Sq yards at Chera ward, Mansarovar, Ch. Sanganoli with No. 04,04,000.	NIL			
04	Flats/Apartments etc. - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	Flat No. 104, 2 nd Floor measuring 800 Sq. Yards at SCOUTLA HOUSING, G. No. 1, 4, 7 th Road No. 14, Shivajinagar, HYDERABAD			
	- Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	Nil		



(2) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

Sl.No.	Name of the School	Name of the Board / University	Year of Passing
1.	M.S. from T.P.S.S., MERRIMACK,	Board of Secondary Education, Indt.	1978
2.	Intermediate-Class. in. College, Nizamabad	Board of Intermediate Education, Indt.	1980
3.	M.B.B.S. from Osmania Medical College, Indt.	Osmania University, Indt.	1983
4.	M.S. from Osmania Medical College, Indt.	Osmania University, Indt.	1985
5.	P.A.S.		1988
6.	P.O.S.		1991

DEPONENT

[Signature]

Dr. BADDAM MAHESH SREEKAR

VERIFICATION

I, the Deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hyd on 27th day of MARCH, 2009 at AMRONGH.

DEPONENT

[Signature]

Dr. BADDAM MAHESH SREEKAR

"ATTESTED"

[Signature]

G. MANI PRASAD

Notary, L.L.B.

Address: B. Binayak
PERKOT & ANANDH,
Dist. Nizamabad (A.P.)



Entered in Notarial Register

S.No. 63 Date 26-03-2009

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electors' Roll	S. No. in Particular			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

NOTE: There should be six names of proposer as proposed.

PART B

1. The candidates mentioned in Part A of B (Strike out what is not applicable) appear to the nomination and hereby declare-

(a) that I have completed 46 years of age

(STRIKE OUT ALL OR ALL BUT ONE BRACKETED IS NOT APPLICABLE)

(b) (i) that I am not up of the election by the P.R.P party, which is recognized National Political Party in the State and that the symbol reserved for the above party be allotted to me.

(ii) that I am not up of the election to the P.R.P party, which is a registered unrecognised political party that I am contesting the election as an independent candidate and that the symbol I have chosen, in order of preference, are-

Swastika, Lotus etc.

(c) that my name and my father's name (children's name) have been correctly spelt out above in English etc. name of the language.

(d) that to the best of my knowledge and belief, I am qualified and not disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

Whether the said applicant's application for election has been disposed of or is pending

If the said application(s) for election has/have been disposed of

- a. Nature of disposal
- b. Nature of order(s) passed

Page ANNEX

Date NOV 08 2008

[Signature]
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 24 The nomination was

delivered to me at my office at 148 (House No. 20-2109) Street by the

candidate(s) named

Date _____ Returning Officer *[Signature]*

There are the serial and number 211 Amoor Assembly Constituency
PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined the nomination paper in accordance with section 28 of the Representation of the People Act, 1951 and decide as follows:

Since signed by candidate proper return

Date _____

(Signature) _____

[Signature]
211 Amoor Assembly Constituency

NOMINATION PAPER

Election to the Legislative Assembly of _____ State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
 District of Ashtored Assembly Constituency Candidate's
 name Brohman Pradip Mukherjee (Father's/mother's/husband's name)
Lingole's
 address 1-1/2, P. S. 173, Ashtored Dist. Ashtored

His name is entered at S. No. 275 in Part No. 50 of the electoral roll for
 District of Ashtored Assembly Constituency. My name is
Tushita Karthi and it is entered at S. No. 245 in Part No. 50 of the
 electoral roll for the District of Ashtored Assembly Constituency.

Date 20-03-2005

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
 _____ Assembly Constituency

Candidate's name _____ Father's/mother's / husband's name

 address _____ Dist. _____
 Part No. _____ of the electoral roll
 for _____ Assembly Constituency.

We declare that we are electors of the Assembly Constituency and our names are entered in
 the electoral roll for this Assembly Constituency as indicated below and we append our
 signatures here-in taken on subscribing to this nomination.

I further declare that I am a member of the _____ "Castillo" which is a scheduled
organization of the State of _____ in addition to _____ (name) in that State.

I do declare that I have not been, and shall not be, nominated as a candidate in the present
general election (the elections being held simultaneously in the Legislative Assembly of
_____ State) from more than two Assembly Constituencies.

Date: 20-02-2008

Signature of the Candidate

Noted as to progress of application.

Noted as to date of application.

N.B.: A "recognized political party" means a political party recognized by the Election Commission
under the Election Symbols (Reservation and Allotment) Order, 1960 in the State concerned.

PART B A

(To be filled by the candidate)

Whether the Candidate -

(a) has been convicted -

- (i) of any offences) under sub-section (1) or
(ii) For contravention of any law specified in
Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43
of 1951) or

(b) has been convicted for any other offences for which
he has been sentenced to imprisonment for two years
or more.

If the answer is "Yes", the candidate shall furnish the
following information:

(i) Case/Case information report no./file

(ii) Police station (s)

(District)

(State)

Section(s) of the concerned Act(s) and brief

description of the offence(s) for which he has
been convicted

(Date of conviction)

Court(s) which convicted the candidate

(Penalty(s) imposed / sentence (period of
imprisonment) and/or quantum of fine(s))

(Date of release from prison)

Whether any appeals/revisions filed against
above conviction(s)

(Date and particulars of appeals/revisions
filed for revision filed)

Name of the court(s) before which the appeals/
application(s) for revision

filed

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