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"	"	9
"	"	10
"	"	11
"	"	12

NOTE: Total spent in book shop purchase was:

I hereby declare that I am a member of the Democratic Party, a candidate which is a scheduled candidate of the State of Ill. in relation to U.S. House of the State.

I also declare that I have not been, and shall not be, represented as a candidate of the present general election (the specifications being read simultaneously, to the Legislative Assembly of Illinois) from more than four Assembly Constituencies.

Date Dec 1, 1967

John L. Leary
Signature of the Candidate

Name and address of the sponsor

Name and address of the sponsor

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1960 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (a) has been convicted - NO
- (b) of any offence under sub-section (1), or
- (c) for commission of any law specified in sub-section (2), of Section 5 of the Representation of the People Act, 1951 or of 1955, or
- (d) has been sentenced for any other offence for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Classified information report file No. 100-100000
- (ii) Police station No. 100-100000
District 100-100000
- (iii) Address(es) of the offender(s) and brief description of the offence(s) for which he has been sentenced. NO
- (iv) Details of appellations NO
- (v) Courts which convicted the candidate NO
- (vi) Approximate amount (estimate period of imprisonment) and/or quantum of fines NO
- (vii) Details of release from prison NO
- (viii) Whether any appellations/awards had expired since conviction? NO
- (ix) Date and particulars of appellations/awards for receipt filed NO
- (x) Name of the Court(s) before which the appeals/ applications for the receipt filed NO
- (xi) Date NO

Whether the said applicant's application (or the nomination certificate thereon, if approved or is being pending)

if the said nomination/certificate is/are valid/invalid

- a. Contents of document
- b. Nature of material stated

--- 100 ---
 --- 100 ---
 --- 100 ---

Name M. Madhavan
 Date 30-3-2019

[Signature]
 Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Total No. of nomination paper 30 This includes
 delivered to the army office of 3 SRM SRM SRM
 Date 30-3-2019 Returning Officer [Signature]
 Name of the seat candidate

PART V

Decision of Returning Officer Accepting or Rejecting the Nominations

I have examined the nomination paper in accordance with section 17 of the Representation of the People Act, 1951 and decide as follows:

Accepted. On objection, copying
code certificate. Valid. since 2 provisions
by candidate. Hence objection rejected. &
nomination has been accepted.

Date 30-3-2019 Returning Officer
[Signature]
30-3-2019

PART VI RECEIPT FOR NOMINATION PAPER AND NOTICE OF SCALDING
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper 30

The nomination paper of Mr. Lalit a candidate for election from the
05. Subodh Assembly constituency was delivered to me at my office
at 2:05 pm (Time) on 30/3/09 (Date) by the returning officer

All nomination papers will be taken up for scrutiny at 11:00 AM (Time)
on 30/3/09 (Date) at Subodh, Madhya Pradesh (Place)

*Scrawl out the word out applicants.

30/3/09

Mr. Lalit

Mr. Subodh
Do.

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



INDIA

FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

राज्य प्रशासन आंध्र प्रदेश ANDHRA PRADESH

AD-10

782 25/3/71

A. D. Lakshmi of ...
A. D. Lakshmi of ...
A. D. Lakshmi of ...

F 488595

...

BEFORE THE ASSISTANT COMMISSIONER FOR ELECTIONS TO AN ASSEMBLY FROM ...

STATEMENT

I, A. D. Lakshmi, ..., son of ..., residing at ... do hereby solemnly affirm and state as under:

1. I am not accused of any offence punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/were been framed by the Court(s) of competent jurisdiction.

2. If the deponent is accused of any such offence(s) shall furnish the following information:

- 1) Case/First Information report No./Date ...
- 2) Police Station(s) ...
- 3) Particular(s) of the concerned act(s) and short description of the offence for which the candidate has been charged ...
- 4) Court(s) which framed the charge(s) ...
- 5) Court(s) in which the charge(s) was/were framed ...
- 6) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction ...

State - Page No. 1/1

...

...

2. I have been/not been convicted of any offence (other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of People Act 1951 (42 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/Case information report No./Date P.O.
- ii) ~~Case/Case~~ s) which punished
- iii) Police station App. Section
-

iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged.

v) Date(s) on which the offence(s) was/were pronounced.

vi) Whether the offence(s) has/have being stayed by any court(s) of competent jurisdiction.

Place
Date

Signature of deponent.

DECLARATION

I the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this day of 20 .

Signature of deponent.

NOTE: The entries in this form which are not applicable to the deponent may be struck off.

Form 10
Part 57 of Schedule 1 of the Representation of People Act, 1951



Stamp:
District
Sub-District
Polling Station
Date
Time
Signature of
In-charge of

Stamp:
Date

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

भारत के राज्य आंध्र प्रदेश ANDHRA PRADESH

आंध्र प्रदेश के राज्यपाल के कार्यालय

ए. के. लाला से संबंधित ए. के. लाला

ए. के. लाला से संबंधित ए. के. लाला

ए. के. लाला

7 AUGUST
[Signature]

REFUSE THE RETURNED CHECKS FOR ELECTION TO LEGISLATIVE ASSEMBLY FOR
LOCAL GOVERNMENT.

ATTACHEE

I, Lalla, A.K., B.A. Graduate, age 30 years, Hindu, residing at No. 11-2-103, Eastwood, Hyderabad and Secular, Dist. Hyderabad, undertake to do every necessary action and attend to all matters.

(i) He does not profess any religion.

(ii) That I give herewith the details of assets and liabilities, both movable and immovable, by deposit and by cash.

A. DETAILS OF MOVABLE ASSETS

[Signature]

(Printed, last page)

10
1000000

Sl. No.	Description	Field	Approximate (a) value/ha	Approximate (b) value/ha
1.	Cash	5,000/-	1000/-	(Field) 1
2.	Investment in State Financial Institutions and non-financial financial companies	500	500	...
3.	Stocks, Bonds, Shares and others in companies	500	500	..
4.	Other financial instruments like mutual funds, LIC policies etc.
5.	Motor vehicles (Private or Public use)
6.	Debt and equity shares of other companies	500	500	..
7.	Other assets, such as value of diamonds, jewellery	500	500	..
8.	Value of immovable assets			

Sl. No.	Description	Field	Approximate (a) value/ha	Approximate (b) value/ha
1.	Agricultural land (Net area) (Survey conducted under 1980 Amendment) actual market value
2.	Non-agricultural land (Net area) (Survey conducted under 1980 Amendment) actual market value	500	500	...

3. Buildings (rental and maintenance) (booked in) (annual) amount total amount

4. House, furniture and (rental) (annual) amount (Total amount) (annual) amount

5. (annual) amount (annual) amount

6. I give below the details of my liabilities/debts to public financial institutions and government firms.

Sl.No.	Description	Date & nature of liability/debt (booked in) (annual)	Amount outstanding on 30-6-2008
--------	-------------	--	---------------------------------

a.	1.1 House loan	Nil	Nil
----	----------------	-----	-----

b)	Loan from (booked in)	Nil	Nil
----	-----------------------	-----	-----

c)	Govt. loan	Nil	Nil
----	------------	-----	-----

d)	Due to department dealing with govt. (annual)	Nil	Nil
----	---	-----	-----

e)	Due to department dealing with Govt. of (annual)	Nil	Nil
f)	Due to department dealing with	Nil	Nil

g)	Due to department dealing with (annual)	Nil	Nil
h)	Due to department dealing with govt. (annual)	Nil	Nil
i)	Due to department dealing with govt. (annual)	Nil	Nil
j)	Due to department dealing with (annual)	Nil	Nil

Sl.No.	Description	Date & nature of liability/debt (booked in)	Amount outstanding on 30-6-2008
--------	-------------	---	---------------------------------

101 (1) Income tax
 including surcharge
 (Also indicate the assessment year upto which income tax return filed. Also give provision amount Rs. 1980).

Nil

102 Wealth tax
 (Also indicate the assessment year upto which wealth tax return filed.)

Nil

103 Sales Tax
 (Only the name of proprietors of business)

Nil

Nil

104 Property tax

Nil

Nil

11) My educational qualifications are as under:

1. B.A., B.P. High School (Group),
 Meerut City, U.P. 1980

Signature,
 D. N. Singh
 Lakhna, A.P.

Done and signed before me on this 28th day of March, at Bahawalpur, West Punjab.

I, the Magistrate above named, do hereby certify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom.

Verified at Bahawalpur this the 28th day of March, 1980

Magistrate,

Signature,
 D. N. Singh
 Lakhna, A.P.

Notary Public for Bahawalpur District
 Bahawalpur, West Punjab

Witnesses:
 1. _____
 2. _____



COPIES
 1. Lakhna, A.P.
 2. Bahawalpur District Magistrate's Office
 3. Bahawalpur District Magistrate's Office
 4. Bahawalpur District Magistrate's Office
 5. Bahawalpur District Magistrate's Office