

भारतीय गैर न्यायिक

बीस रुपये

रु. 20



Rs. 20

TWENTY  
RUPEES

FOR USE AS A NON JUDICIAL

ANDHRA PRADESH

26AA 693587

S. ANJANNA

B.A., M.A., B.L., B.P.P.

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FOR USE AS A NON JUDICIAL  
FOR election to Assembly (name of the House)  
From 14-BANSWADA constituency  
(Name of the Constituency)

I, Smt. K. Geetha, W/O of K. Bhimsain Murthy, aged about 40 years, resident  
H. No. 1-4-231 Chappal Bazaar, Kuchipudi, Hyderabad-500027, candidate at the  
above election, do hereby solemnly affirm and state on oath as under: (Strike out  
whichever not applicable)

(1) The following cases are pending against me in which cognizance has been  
taken by the court:-  
1. Section of the Act and description of the offence for which cognizance taken:  
Nil

The Court which has taken cognizance: Nil  
Case No. Nil  
Court: Nil



*[Signature]*



भारतीय गैर न्यायिक

बीस रुपये

रु.20



INDIA

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ANDHRA PRADESH

26AA 693586

*[Handwritten signature]*

*[Handwritten signature]*

ANDHRA PRADESH

S. ANJANNA

ST-5

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I, *[Name]* of the candidate before the Returning Officer  
Assembly (name of the House) from 14-BANSWADA Constituency (name of the constituency)

I, Sri K. Geetha Murthy W/O of K. Bhimsain Murthy, aged about 42 years, resident H. No. 3-4-21-5 Chappal Baran Kuchiguda Hyderabad 500027, of candidate at the above election, do hereby solemnly affirm/declare on oath as under:-

- 1. I am not accused of any offences punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. Nil

If the department is accused of any such offence(s) he shall furnish the following information: Nil

Contd.....2..



*[Handwritten signature]*

(i) Case/First information reports No. 1 Nos. \_\_\_\_\_ NIL \_\_\_\_\_

(ii) Police station(s) \_\_\_\_\_ NIL \_\_\_\_\_  
(District) \_\_\_\_\_ State (s) \_\_\_\_\_

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_ NIL \_\_\_\_\_  
(s) \_\_\_\_\_ NIL \_\_\_\_\_

(iv) Court \_\_\_\_\_ which framed the charge \_\_\_\_\_ NIL \_\_\_\_\_  
evidence(s) \_\_\_\_\_ on which the charge(s) \_\_\_\_\_  
\_\_\_\_\_ NIL \_\_\_\_\_

(v) Whether all or any of the proceeding(s) have been stayed by any court(s) of \_\_\_\_\_ jurisdiction  
of \_\_\_\_\_ competent \_\_\_\_\_  
\_\_\_\_\_ NIL \_\_\_\_\_

2. I have been have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or arrested in sub-section(1), of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

i. Case/First information reports No. 1 Nos. \_\_\_\_\_ NIL \_\_\_\_\_

ii. Court \_\_\_\_\_ (s) \_\_\_\_\_ which punished \_\_\_\_\_  
\_\_\_\_\_ NIL \_\_\_\_\_

iii. Police station(s) \_\_\_\_\_ NIL \_\_\_\_\_ (District) \_\_\_\_\_  
State (s) \_\_\_\_\_

iv. Section(s) of concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_ NIL \_\_\_\_\_

v. Date(s) \_\_\_\_\_ in which the sentence(s) was/were pronounced \_\_\_\_\_

vi. Whether sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_ NIL \_\_\_\_\_  
\_\_\_\_\_ NIL \_\_\_\_\_

*K. Gupta*  
Signature of Depositor



**B. DETAILS OF IMMOWABLE ASSETS**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse/ Number/ K. Bhawan	Dependent- 1 Name/ K. bhawan	Dependent- 2 Name/ K. Bhawan	Dependent- 3 etc. Name
001	Agricultural Land - Locations:- Survey number:- Acres:- Total measurements:- Current market value	JPL	Nil	Nil	Nil	Nil
002	Non-Agricultural Land Locations:- Survey number:- Acres:- Total measurements:- Current market value	JPL	Nil	Nil	Nil	Nil
003	Buildings (commercial and residential) - Locations:- Survey/ Floor number:- Acres:- Total measurements:- Current market value	Nil	JPL	Nil	Nil	Nil
004	Flats/ Apartments, etc. - Locations:- Survey/ Floor number:- Acres:- Total measurements:- Current market value	JPL	Nil <small>Not PT Beneficiary under Jointed Will/ will made of the JPL</small>	Nil	Nil	Nil
005	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

*K. P. Singh*



My educational qualifications are as under:-  
MBA (HONORS) IN BUSINESS ADMINISTRATION (MBA) FROM

(Name of School/University) and the year in which the course was completed should also be given.)

1<sup>st</sup> standard to 12<sup>th</sup> class in G. G. Girls High School, Nizamabad

12<sup>th</sup> standard in G. G. Girls High School, Nizamabad

*K. Jyoti*  
DEPARTMENT

VERIFICATION

I, the department above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my own knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at RAJAGANAPUR on 31<sup>st</sup> day of MARCH 2009

*K. Jyoti*  
DEPARTMENT



**ATTESTED**  
**SATIS MATH RAO**  
[Signature]  
[Stamp]

*931*  
**28 MAR 2009**

**28 MAR 2009**

Figures herein below the details of my liabilities I owe to public financial institutions and Government departments -

Name: Please give complete details for **1st item**

S. No.	Description	Name & address of Bank / Financial Institutions / Department (if)	Amount outstanding as on _____
01	Loans from Banks <b>in</b> <u>Chittagong</u>	SBI/Housing loan	1,00,000
02	Loans from financial institutions	Nil	Nil
03	Government dues	Nil	Nil
a)	Dues to departments <b>including</b> government accounts	Nil	Nil
b)	Dues to departments <b>including</b>	Nil	Nil

04	Dues to departments <b>including</b> with supply of electricity	Nil	
05	Dues to departments <b>including</b> with telephone	Nil	Nil
06	Dues to departments <b>including</b> with government transport <b>including</b> aircrafts and helicopters	Nil	Nil
07	Other dues, if any		
S. No.	Description	Name & address of Bank / Financial Institutions / Department(s)	Amount outstanding As on _____
08	Income Tax including <b>withholding</b> (Also indicate the assessment year up to which Income Tax Returns filed. Give a Permanent Account Number if Nil)	Nil	Nil
09	Wealth Tax (Also indicate the assessment year <sup>or</sup> -) which Wealth Tax is/are Nil)	Nil	Nil
10	Sales Tax (Only <b>if</b> not <b>exempt</b> proprietary business)	Nil	Nil
11	Property Tax	Nil	Nil



REGISTERED  
**GATE NO. 3008**  
 D.A. No. 10  
 10/10/10  
 10/10/10  
 10/10/10

*Yusuf*  
*10/10/10*  
*10/10/10*  
*10/10/10*

**A. DETAILS OF MOVABLE ASSETS**

S. No.	Description	Self	Spouse(s) Name(s) K. Bhraman Murthy	Dependent- 1 Name K. Subitha	Dependent- 2 Name K. Saurabh	Dependent- 3 etc. Name
(i)	Cash	Rs. 15000/-	Rs. 10,000/-	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments, NSS, Postal Savings, Life Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Maruti 20,000	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	100 GMs Worth of Rs. 1,00,000/-	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims & interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds & Shares & Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per the latest value in the case of non listed companies should be given.

\*Dependent here means a person who is substantially dependent on the income of the candidate.



**A T T E S T E D**  
 \_\_\_\_\_  
 DEPUTY COMMISSIONER  
 - A. G. B.  
 Government of Karnataka  
 Bangalore  
 20 MAR 2000

*K. Subitha*

VERIFICATION

I, the above-named person, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at BARBADOS this 28 day of MARCH 2009

K. G. G. G.  
Signature of Deponent

Note: "This column in this form which are not applicable to the deponent may be struck off"



ATTORNEY  
DAVE WOOD, 11008  
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28 MAR 2009

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