



If the defendant is accused of any such offense(s), he shall furnish the following information:

- (i) Case/First Information Report No./No. not applicable
- (ii) Police Station(s) Magical District(s) State(s) _____
- (iii) Section(s) of the amended act(s) and short description of the offense(s) for which the candidate has been charged not applicable
- (iv) Court(s) which framed the charge(s) not applicable
- (v) Date(s) on which the charge(s) not applicable
- (vi) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction not applicable

I have been/have not been convicted of an offense(s) other than any offense(s) referred to in Sub-section (1) or Sub-section (2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the defendant is convicted and punished as aforesaid he shall furnish the following information:

- (i) Case/First Information Report No./No. not applicable
- (ii) Court(s) which punished not applicable
- (iii) Police Station(s) not applicable District(s) not applicable State(s) not applicable
- (iv) Section(s) of the amended act(s) and short description of the offense(s) for which the candidate has been charged not applicable
- (v) Date(s) on which the sentence(s) was/were pronounced not applicable
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction(s) not applicable

Place: Tinsukky

Signature of Defendant

Date: 25-03-2008





to 3 -1

*** VERIFICATION ***

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge, belief, and faith, no part of it is false and nothing material has been concealed therein.

Verified at Pune this 20th day of March 2009

Signature of deponent

[Handwritten Signature]

G. No. 205 Sector 10 Ward 10
GOPAL KAO, G.
B.Com. U.S.B.
ADVOCATE & NOTARY
Mumbai 40, Maharashtra - 400 001

"ATTESTED"

[Handwritten Signature]
NOTARY
Appointed by the Govt. of M.S.
[Handwritten Signature]
B.Com. U.S.B.
ADVOCATE & NOTARY
MUMBAI - 400 001
M.S., Maharashtra - 400 001

भारतीय गैर न्यायिक

पचास
रुपये

FIFTY
RUPEES

₹.50

Rs.50



INDIA NON JUDICIAL

महाराष्ट्र अध्यादेश ANDHRA PRADESH



F 481073

To the Hon'ble Judge, Court of Sessions,
District of W. Godavari, W. Godavari
No. 100/2019
Dated: 20/08/2019

S. Srinivas
STAMP OFFICE, TELLACHEPALLY
District of W. Godavari

APPEAL TO BE FILED BY COUNSEL OR PERSONS AUTHORIZED
HEREIN BEFORE THE REFERRED OFFICE.

For Motion to dismiss (Name of the Motion)
From T. J. Krishna (Constitution)
(Name of the constitution)

I, J. Krishna S/o Subrahmanya, Age 35 years, Resident
of S.No. 1-400 of Lathimilli of Telangana (r) and District
W. Godavari Dist, resident of the above motion, do hereby solemnly
affirm and state as truth as under:-

- (i) The following case(s) before pending against me in which
regulations has been taken by the Court:-
- (ii) Section of the Act and Description of the Offence for
which regulation taken:-
- (iii) The court which has taken the regulation:-
- (iv) Case No.:-
- (v) Date of order of the court taking regulation:-
- (vi) Details of appeal(s)/application(s) for revision, etc.,
if any filed against above order taking regulation:-

[Signature]
S. Srinivas
Stamp Office
W. Godavari
District of W. Godavari

[Signature]

.../.../...

(9)



(D) That I give herewith the details of the assets (securities, insurance, bank accounts, etc.) of myself, my spouse and dependent*:

A. Details of Marital Assets

(Items in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse/ Marital	Dependent 1 Name	Dependent 2 Name	Dependent 3, etc. Name
01	Cash	Nil	—	—	—	—
02	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	—	—	—	—
03	Bonds, Debentures and Shares in Companies	Nil	—	—	—	—
04	Other Financial Instruments, MFL, Postal Savings, S.B. Policies, etc.	Nil	—	—	—	—
05	Motor Vehicles (Details of make, etc.)	Nil	—	—	—	—
06	Jewellery (give details of weight and value)	Nil	—	—	—	—
07	Other Assets, such as value of immovables	Nil	—	—	—	—

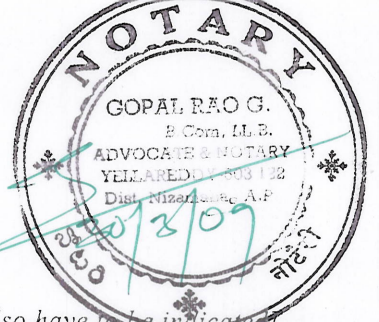
Note— Value of Bonds / Shares / Debentures as per the latest market value or Stock Exchange or issuer of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the contributor.


NOTARY



Appointed by the Govt. of N.J.



B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	nil	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	nil	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	nil	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	nil	—	—	—	—
(v)	Others (such as interest in property)	nil	—	—	—	—

[Signature]
NOTARY
20/3/09

[Signature]

10. Give details below the details of my liabilities/credits to Public Financial Institutions and Government etc.

(Note: Please give appropriate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution / Government etc.	Amount outstanding as on _____
01	Loan from Banks	— Nil —	—
02	Loan from Financial Institutions	— Nil —	—
03	Collateral fees -	— Nil —	—
04	Churn to departments dealing with Government accommodation	— Nil —	—
05	Churn to departments dealing with supply of water	— Nil —	—
06	Churn to departments dealing with supply of electricity	— Nil —	—
07	Churn to departments dealing with telephone	— Nil —	—
08	Churn to departments dealing with government transport (including aircrafts and helicopters)	— Nil —	—
09	Other dues if any		—
10	Income Tax (Please indicate whether you are liable for the assessment year upto which Income Tax Assessed Class the Postman Account Number (PAN))	Not Paying	—
11	Wealth Tax (Please indicate the assessment year upto which Wealth Tax return filed)	— Nil —	—
12	Gift Tax (Only in case of property transfer)	Nil	—
13	Stamp Duty	— Nil —	—



Signature
ROTARY

Approved by the Club, of A.P.

Signature



(A) My educational qualifications are as under:-

NAME DETAILS OF SCHOOL AND UNIVERSITY EDUCATION
M.C. High School, 2005, Maharashtra State, Maharashtra, India. Passed in a final year
Name of School / University and the year in which the results were announced should also be given. (Leave blank)

DEPARTMENT

VERIFICATION

Advani

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, except of it is false and nothing material has been concealed therefrom.

Sworn at Mumbai this the 20th day of March 2019

DEPARTMENT

Advani

"ATTESTED"

Advani
NOTARY

Approved by the Govt. of M.P.
Gopal Rao G.
Advani, U.P.
ADVOCATE & NOTARY
TELEPHONE NO. 122
MUMBAI, MAHARASHTRA - 400

Advani
GOPAL RAO G.
ADVOCATE & NOTARY
TELEPHONE NO. 122
MUMBAI, MAHARASHTRA - 400