

भारतीय गैर न्यायिक

पचास  
रुपये

रु.50



FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

P. Ravikumar s/o P. Rajagopal, Guntakal

F 037915

6493 Ru. 50/-

14/1/2009

ANNEXURE - I

A. Venkataswamy

A. VENKATASWAMY  
Guntakal.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER**

For election to **ANDHRA PRADESH LEGISLATIVE ASSEMBLY (269)** (name of the  
House)

from **GUNTAKAL CONSTITUENCY**  
(Name of the constituency)

**P.Ravi kumar** son of **Pathi. rajagopal** aged **44 years**, resident of **16-102A**, main  
road, **Guntakal** candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been  
taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken:  
.....NIL

(ii) The Court which has taken cognizance ..... NIL.

(iii) Case No. .... NIL

(iv) Date of order of the court taking cognizance:..... NIL

(v) Details of appeal(s) /application(s) for revision, etc., if any, filed against above  
order taking cognizance: NIL

P.N.R. Prasad 3/4/09  
P. N. Rajendra Prasad Reddy  
ADVOCATE & NOTARY

MIG. 48, Housing Board Colony,  
GUNTAKAL.

J. Prasad Kumar

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self  | Spouse(s) Name(s):     | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|------------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash  | 9,41,476  | 1,00,000               |                   |                   |                         |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 261284  | 1,60,288               | NIL               | NIL               | NIL                     |
| (iii)  | Bonds, Debentures and Shares in Companies                                     | 39,57,470   | 5,00,000               | NIL               | NIL               | NIL                     |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.           | 3958227   | 2,00,000               | NIL               | NIL               | NIL                     |
| (v)    | Motor Vehicles (details of make, etc.)  | Chassis - 2<br>Licenses - 1<br>Insurance - 2<br>14,42,900 | -                      | NIL               | NIL               | NIL                     |
| (vi)   | Jewellery (give details of weight and value)                                  | 214875  | 500 gms.<br>5,00,000/- | NIL               | NIL               | NIL                     |
| (vii)  | Other Assets, such as values of claims/interests                              | 9587650   | 9,00,000/-             | NIL               | NIL               | NIL                     |

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*P. N. R. D. Prasad Reddy*

**P. N. R. D. Prasad Reddy** 31/10/09  
**P. N. Rajendra Prasad Reddy**  
 ADVOCATE & NOTARY  
 MIG. 48, Housing Board Colony,  
 GUNTAKAL TOWN, Anantapur (D.C.)  
 Appointed by Govt. of A.P. INDIA

## B. Details of Immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description   | Self  | Spouse(s) Name(s):  | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|---|---|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                             | 169<br>13R                                    | Periododi<br>346-C/699R<br>MAREKALDODDIB<br>BANTAVAL(M)<br>BANTAVAL(M)<br>S.No. 56-B-8-29<br>Rajapuram<br>5400028, 4400 | NIL               | NIL               | NIL                     |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                         | Salemudalali, Hyderabad<br>86<br>18 Rpsu      | -D-84   | NIL               | NIL               | NIL                     |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value | Bellary<br>147-2, 68C<br>92-5, 68B<br>Bellary | -   | NIL               | NIL               | NIL                     |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value              | -   | -   | NIL               | NIL               | NIL                     |
| (v)    | <b>Others</b><br>(such as interest in property)   | -   | -   | NIL               | NIL               | NIL                     |

P. N. R. Prasad Reddy  
 P. N. Rajendra Prasad Reddy 2/1/09  
 ADVOCATE & NOTARY  
 MIG. 48, Housing Boeru Colony,  
 GUNTAKAL TOWN, Anantapur (DL)  
 Appointed by Govt. of A.P. INDIA

P. Prasad Kumar

- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No.   | Description  | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on 31.3.2007 |
|---------|--|---|------------------------------------|
| (a) (i) | Loans from Banks   | HSBC Bank   | 2,33,691                           |
| (ii)    | Loans from Financial Institutions  | Joint Public & Institutions   | 14,87,9603                         |
| (iii)   | Government dues :-   |   |                                    |
| (a)     | Dues to departments dealing with Government accommodation  | NIL   | NIL                                |
| (b)     | Dues to departments dealing with supply of water   | NIL   | NIL                                |
| (c)     | Dues to departments dealing with supply of electricity   | NIL   | NIL                                |
| (d)     | Dues to departments dealing with telephones  | NIL   | NIL                                |
| (e)     | Dues to departments dealing with government transport (including aircrafts and helicopters)  | NIL   | NIL                                |
| (f)     | Other dues if any  | -   | -                                  |
| S.No.   | Description  | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on 31.3.2007 |
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | 947027<br>ABPDP3447E<br>AAFH40692B                                    | paid as on<br>03/02/09             |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)   | NIL   | NIL                                |
| (iii)   | Sales Tax (Only in case of proprietary Business)   | NIL   | NIL                                |
| (iv)    | Property Tax   | NIL   | NIL                                |

*P. N. Rajendra Prasad Reddy*  
**P. N. Rajendra Prasad Reddy**  
 ADVOCATE & NOTARY

MIG. 48, Housing Board Colony,  
 GUNTAKAL - 1, W-1, Anantapur (D.C.)  
 Appointed by Govt of A.P. INDIA

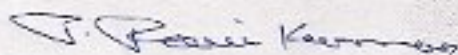
*J. Prasad Kumar*

(4) My educational qualifications are as under:-

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

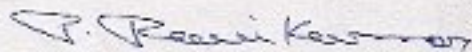
- 1) S.J.P. High School, Guntakal. SSC Oct-1979
- 2) Degree - B.com., S.K.P. Govt. College, Guntakal  
from S.V. University, May 1985.



**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.



**DEPONENT**



**ATTESTED**

*P. N. R. Prasad Reddy 3/4/09*  
**P. N. Rajendra Prasad Reddy,**  
 ADVOCATE & NOTARY

MIG. 48, Housing Board Colony,  
 GUNTAKAL TOWN, Anantapur (Dist)  
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ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

F 037858

P. Ravi Kumar S/o P. Rajagopal, Guntakal

A. Venkataswamy

S No. 6257 No. 52-6

Date 31-8-2009

FORM 26 (SEE RULE 4A)

VENKATASWAMY/  
Jampvondor, Guntakal.

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly (Name of the House) from Guntakal Constituency (name of the constituency).

I, P. Ravi kumar, son of Pathi rajagopal aged about 44 years, resident of 16-102-A, main road, Guntakal, candidate at the above election, do hereby solemnly affirm/state on oath as under :

1. I am/am not accused of any offence punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- Case/First Information reports No./No.s..... **NIL**.
- Police Station(s) .....**NIL** District(s) Anantapur State (s) Andhra Pradesh
- Section(s) of the concerned Act(s) and short Description of the offence(s) for which the candidate has been charged ....**NIL**
- Which framed the charge(s) .....**NIL**.
- Date(s) on which the charge(s)..... **NIL**
- Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction .....**NIL**.

Contd...2

P. N.R. Prasad Reddy  
P. N. Rajendra Prasad Reddy 31/8/09  
ADVOCATE & NOTARY

P. Ravi Kumar

MIG. 48, Housing Board Colony,  
GUNTAKAL TOWN, Anantapur (DL)  
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2. I have been/have not been convicted of an offence(s) [other than any offences referred to in sub-section(1) or sub-Section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports NO./No.s..... **NIL**.
- (ii) Court(s) which punished .....**NIL**.
- (iii) Police Station(s) .....**NIL** District(s) Anantapur State(s) Andhra Pradesh.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....**NIL**.
- (v) Date(s) on which the sentence (s) was/were pronounced.... **NIL**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... **NIL**.

*J. Prasad Kumar*

**Signature of Deponent**

Place: Guntakal      Date 03-04-2009

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Guntakal this 3<sup>rd</sup> day of April 2009.

*J. Prasad Kumar*

**Signature of Deponent**

Note: The columns in this Form which are not applicable to the deponent may be struck off.

**ATTESTED**

*P. N. R. Prasad Reddy 31/4/09*  
**P. N. Rajendra Prasad Reddy**  
 ADVOCATE & NOTARY  
 MIG. 48, Housing Board Colony,  
 GUNTAKAL TOWN, Anantapur (D) J  
 Appointed by Govt. of A.P. INDIA



NRBL No..... 119 Dt. 31/4/09