

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



TEN
RUPEES
Rs. 10

INDIA NON JUDICIAL

S. NO: 5420. Dt. 3.4.2009

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

J.C. (పాపంబడి రోడ్) Late. J.C. నగి రెడ్డి.
తండ్రి

PN10/

22AA 371738

K. Venkata Nagaraj
K. VENKATA NAGARAJ
Stamp Vendor L.C.No.1088/B/08
TADPATRI

FORM 26
(See Rule 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE
RETURNING OFFICER FOR ELECTION TO
ANDHRA PRADESH LEGISLATIVE ASSEMBLY

(Name of the House)

from 270-TADPATRI constituency
(Name of the Constituency).

I, PRABHAKAR REDDY.J.C., son/daughter/wife of NAGI REDDY. J.C.
aged about 55 years, resident of D. No. 15-1256, SANJEEVA NAGAR,
TADPATRI TOWN, ANANTAPUR DISTRICT, A.P., candidate at the
above election, do hereby solemnly affirm/state on oath as under:-

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4/4/09

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1. I am/~~am not~~ accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.


(i) Case/First Information Report No./Nos.	C.C.No.203/2007 Cr.No.186/2006 of Tadpatri Town PS.
(ii) Police Station(s) District(s) State(s)	Tadpatri Town PS/Anantapur District/Andhra Pradesh
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged	U/s 147, 148, 324, 427 r/w 149 IPC. Quarrel between two groups near Siddi Basha Darga, Tadpatri.
(iv) Court(s) which framed the charge(s)	Hon'ble Judicial First Class Magistrate's Court, Tadpatri
(v) Date(s) on which the charge(s) was/were framed	18-8-2008
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	... No...

2. I ~~have been~~/have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub-section (2) or covered in sub-section(3), of section 8 of the Representation of People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

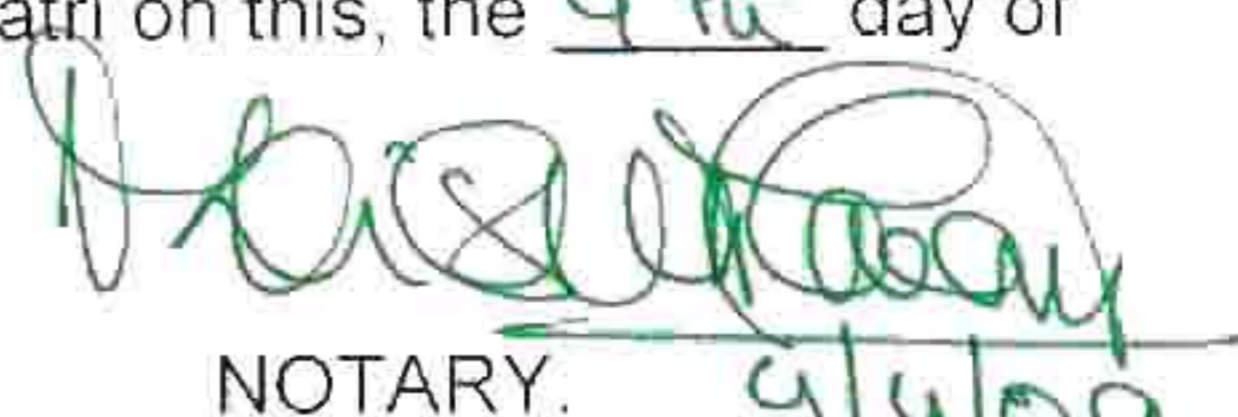
If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) ~~Case/First Information Report No./Nos.~~ _____
- (ii) ~~Court(s) which punished~~ _____
- (iii) ~~Police Station(s) _____ District(s) _____ State(s) _____~~
- (iv) ~~Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged~~ _____
- (v) ~~Date(s) on which the sentence(s) was/were pronounced~~ _____
- (vi) ~~Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction~~ _____

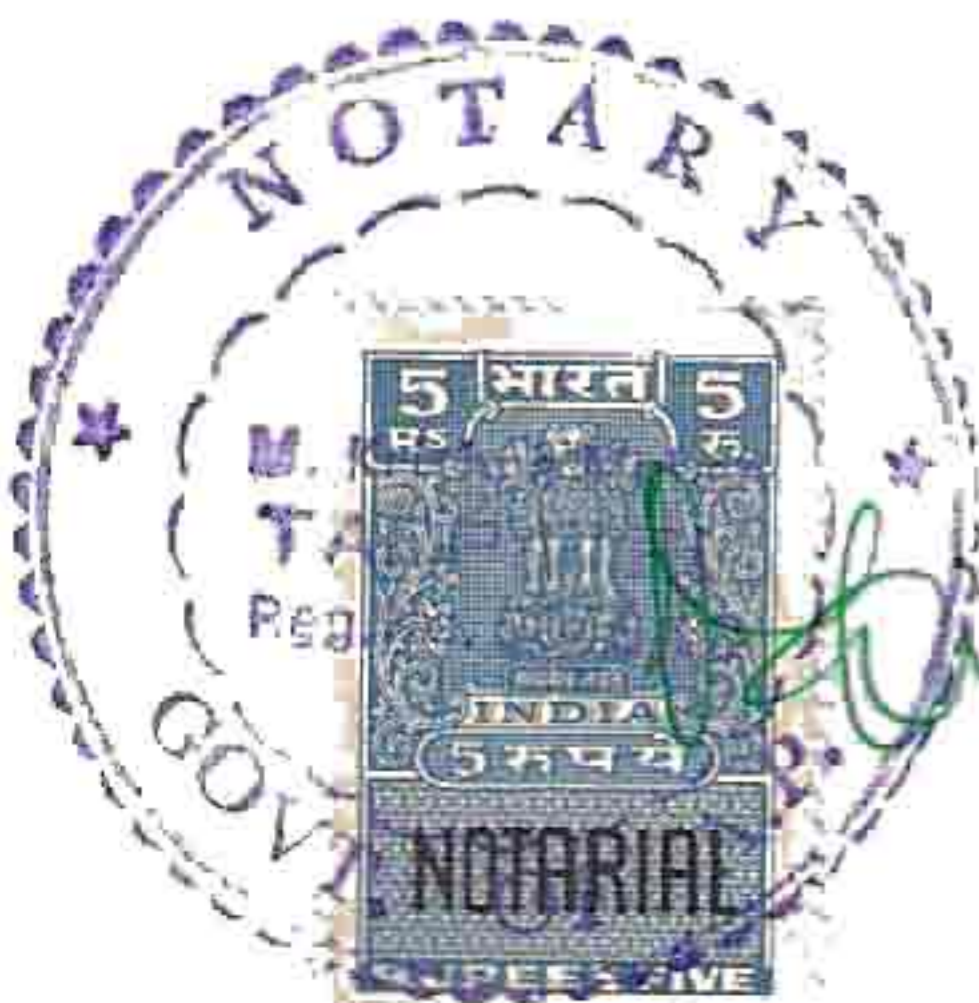
Place: Tadpatri
Date: 4-4-2009

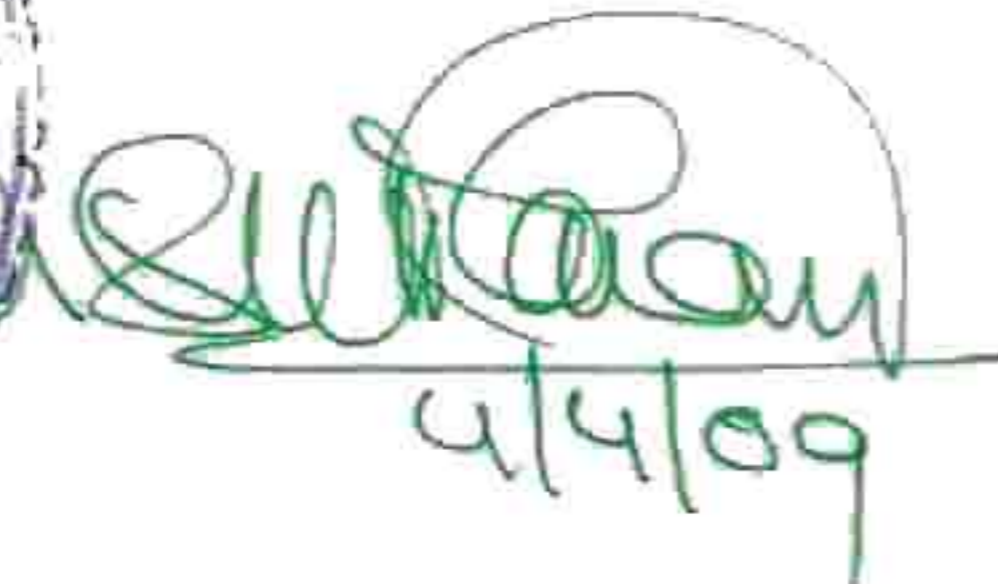

Signature of Deponent.

Solemnly affirmed and signed before me at Tadpatri on this, the 4th day of April 2009.


NOTARY. 4/4/09

M. KRISHNA MOHAN B.A., B.L.,
NOTARY. Appointed by
Government of A.P
9/127, Near J.H.R. Girls High School
TADPATRI - 515 411.



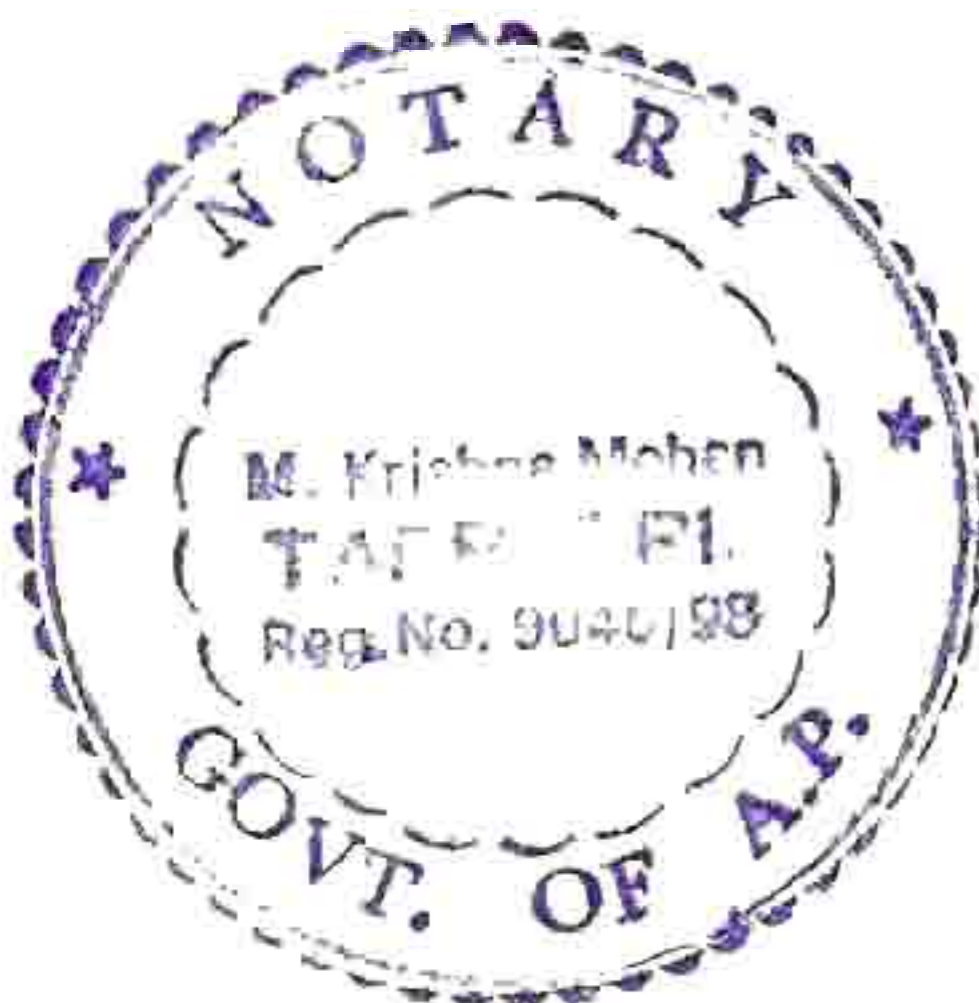

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(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

	(1)	(2)	(3)	(4)
(i) Section of the Act and description of the offence for which cognizance taken	U/s 147, 148, 324, 307, 332, 435 r/w 149 IPC, U/s 25-1B(a) of Arms Act & Sec.3&5 of E.S.Act., Quarrel between two groups.	U/s 332, 324, 160 IPC Stone pelting between two groups near Latha Lodge, Tadpatri.	U/s 147, 148, 324, 427 r/w 149 IPC. Quarrel between two groups near Siddi Basha Darga, Tadpatri.	U/s 143, 353 r/w 149 IPC Exchange of words with police, at the time of quarrel between two groups in Chukkaluru.
(ii) The Court which has taken cognizance	Hon'ble Judicial First Class Magistrate's Court, Tadpatri	Hon'ble Judicial First Class Magistrate's Court, Tadpatri	Hon'ble Judicial First Class Magistrate's Court, Tadpatri	Hon'ble Judicial First Class Magistrate's Court, Tadpatri
(iii) Case No.	P.R.C.No. 26/2007	C.C.No. 55/2007	C.C.No. 203/2007	C.C.No. 12/2008
(iv) Date of order of the Court taking cognizance	20-7-2007	2-3-2007	3-7-2007	23-1-2008
(v) Details of appeal(s)/ Application(s) for revision, etc., if any, filed against above order taking cognizance.	Nil	Nil	Nil	Nil

Contd...2.



M. Krishna Mohan
4/4/09

[Signature]

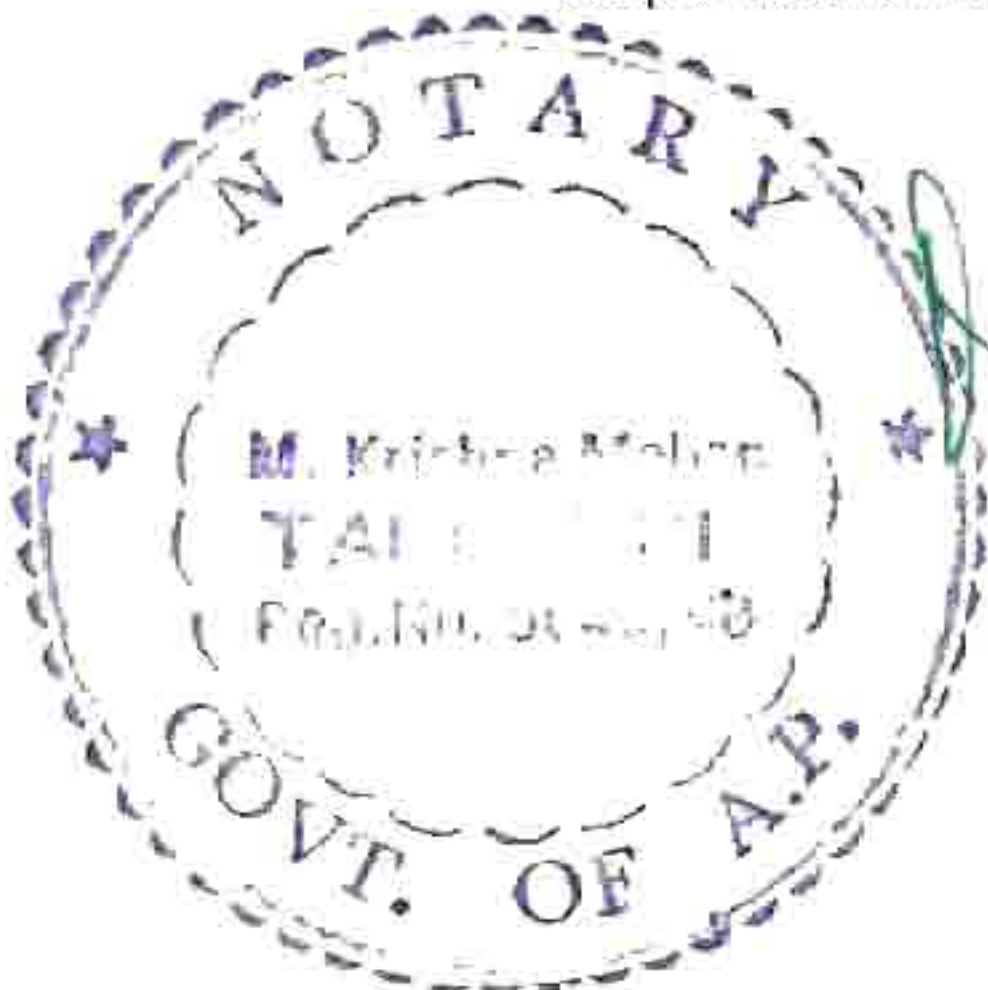
(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.,) of spouse, my dependents and myself*

S. No.	Description	Self	Spouse(s) Name(s): J.C.UMA REDDY	Dependent -1, Name	Dependent-2, Name	Dependent-3, Name
(i)	Cash	Rs.1,50,000	Rs.70,000	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC policies, etc.,			Nil	Nil	Nil
	Met Life Insurance Policy	Nil	Rs.2,00,000	Nil	Nil	Nil
(v)	Motor vehicles (details of make, etc.,)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)					
	(1) Gold (912 Grams)	Nil	Rs.13,00,000	Nil	Nil	Nil
	(2) Jewellery studded with diamonds (197 Grams)	Nil	Rs.5,00,000	Nil	Nil	Nil
	(3) Silver Articles	Nil	Rs.2,00,000	Nil	Nil	Nil
(vi)	Other Assets, such as values of claims/interests					
	20% partnership share in "Diwakar Road Lines"	Rs 95,00,000	Nil	Nil	Nil	Nil
	30% partnership share in "Diwakar Road Lines:	Nil	Rs.1,50,00,000	Nil	Nil	Nil
	10% partnership share in "Sivaganga Transport Co.,"	Rs.5,60,000	Nil	Nil	Nil	Nil
	30% partnership share in "Sivaganga Transport Co."	Nil	Rs.16,80,000	Nil	Nil	Nil

Note: Value of Bonds/shares/debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

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4/4/09
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(B) Details of immovable Assets:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s): J.C. UMA REDDY	Dependent -1, Name	Dependent-2, Name	Dependent-3, Name
(i)	Agricultural land: -Location(s) -Survey Number(s) -Extent (Total measurement) Current Market value	(1) Ac.5-37 in Dharmapuram - Rs.3,00,000 (2) Ac.2-66 in Chinna Polamada Rs.2,00,000 (3) Ac.1-00 in Nandalapadu Rs.1,00,000 (4) Half share in Ac.2-34 in Serilingampalli (R.R.Dist) Rs.1,00,000	Ac.25.50 in Juturu village Rs.20,00,000	Nil	Nil	Nil
(ii)	Non-Agricultural Land -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market value	(1) Ac.1-03 in Nandalapadu (Sy.Nos.186-A, 186-B) Rs.5,00,000 (2) Plot No.78 at HUDA enclave, Shaikpet village, Rs.25,00,000	Ac.0-06 ½ in Survey No.614-A at Tadpatri Rs.5,00,000	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) -Location(s) -Survey Number(s) -Extent (Total measurement) -Current Market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses/Apartments etc. -Location(s) -Survey/Door Number(s) -Extent (Total measurement) -Current Market value	House No. 15/1256, at Sanjeeva Nagar, Tadpatri, Rs.20,00,000	House No.871, Koramangala, Bangalore, Rs.1,50,00,000			
(v)	Others (Such as interest in property)					

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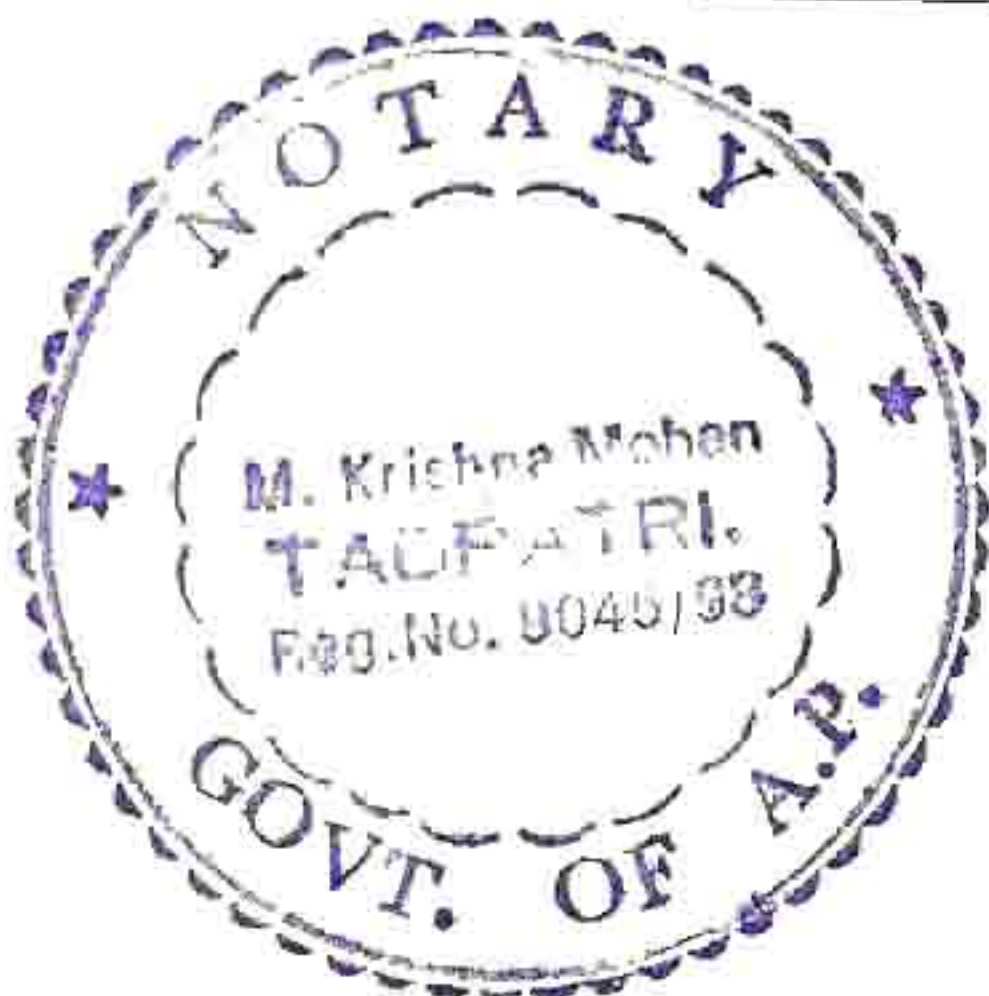
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(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S. No.	Description	Name and address of Bank/Financial Institution(s)/ Departments	Amount Outstanding as on 2-4-2009	
(a)	(i)	Loans from Banks		
		Self		
		Spouse... J.C UMA REDDY	Andhra Bank, Tadpatri Andhra Bank, Tadpatri	Rs.3,21,885 Rs.3,21,000
		...do...	State Bank of India, Tadpatri.	Rs.6,09,714
	(ii)	Loans from Financial Institutions	Nil	Nil
	(iii)	Government dues:-		
	(a)	Dues to departments dealing with Government accommodation	Nil	Nil
	(b)	Dues to departments dealing with supply of water	Nil	Nil
	(c)	Dues to departments dealing with supply of electricity	Nil	Nil
	(d)	Dues to departments dealing with telephones	Nil	Nil
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f)	Other dues if any		
S. No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on _____	
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	JC PRABHAKAR REDDY PAN: ABJPJ1660K Asses. Year 2008-09.	Nil
			J.C.UMA REDDY PAN: ACPPJ6082Q Asses Year 2008-09	
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil	Nil
	(iii)	Sales Tax (only in case of proprietary business)	Nil	Nil
	(iv)	Property Tax	Nil	Nil

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(4) My educational qualifications are as under:-

B.A.,

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Sri Venkateswara University, Tirupathi in the year 1975.

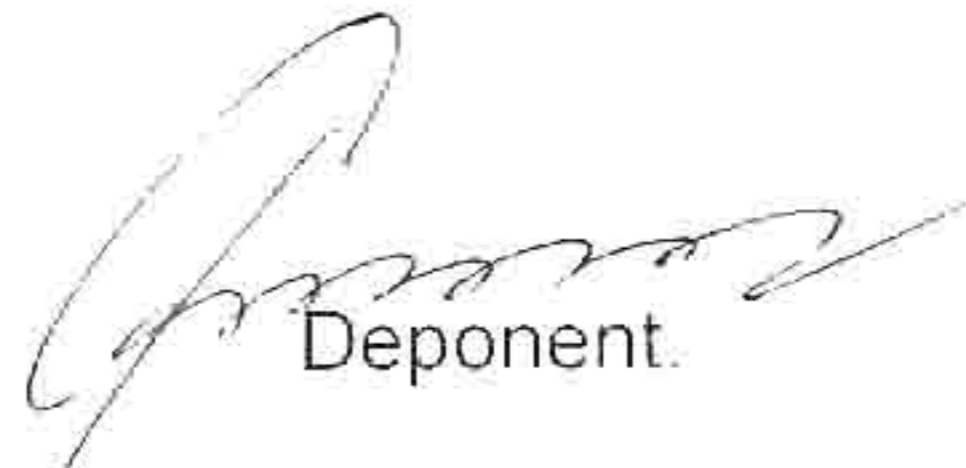
(Name of School/University and the year in which the course was completed should also be given)


Deponent.

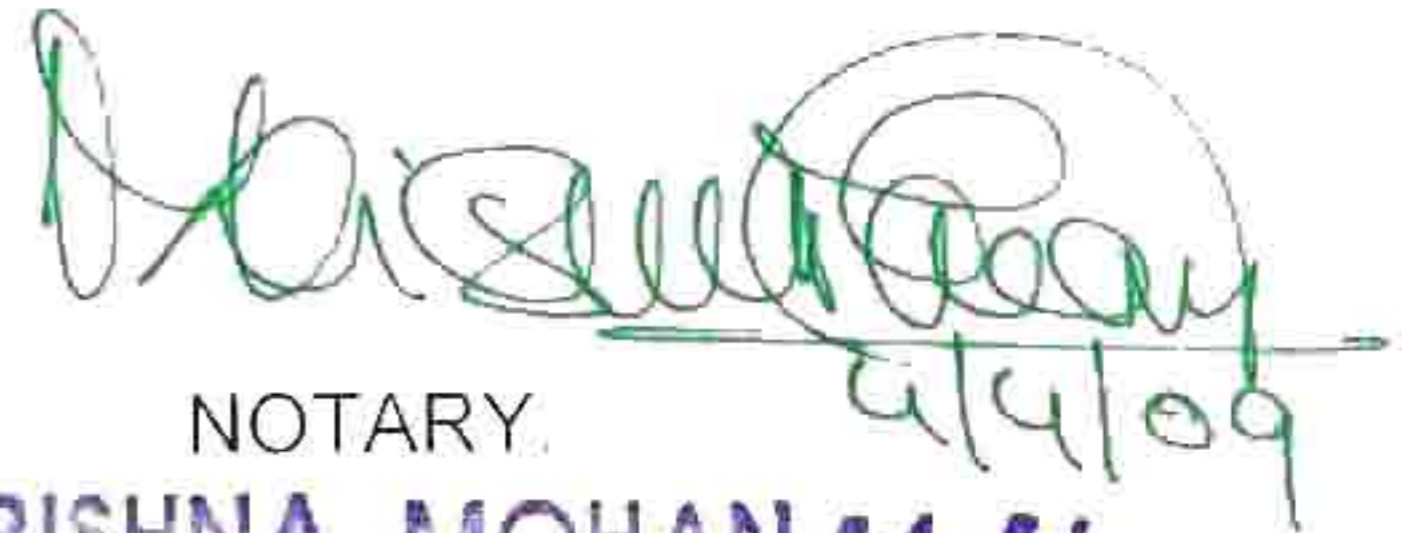
VERIFICATION

I, the deponent abovementioned, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom

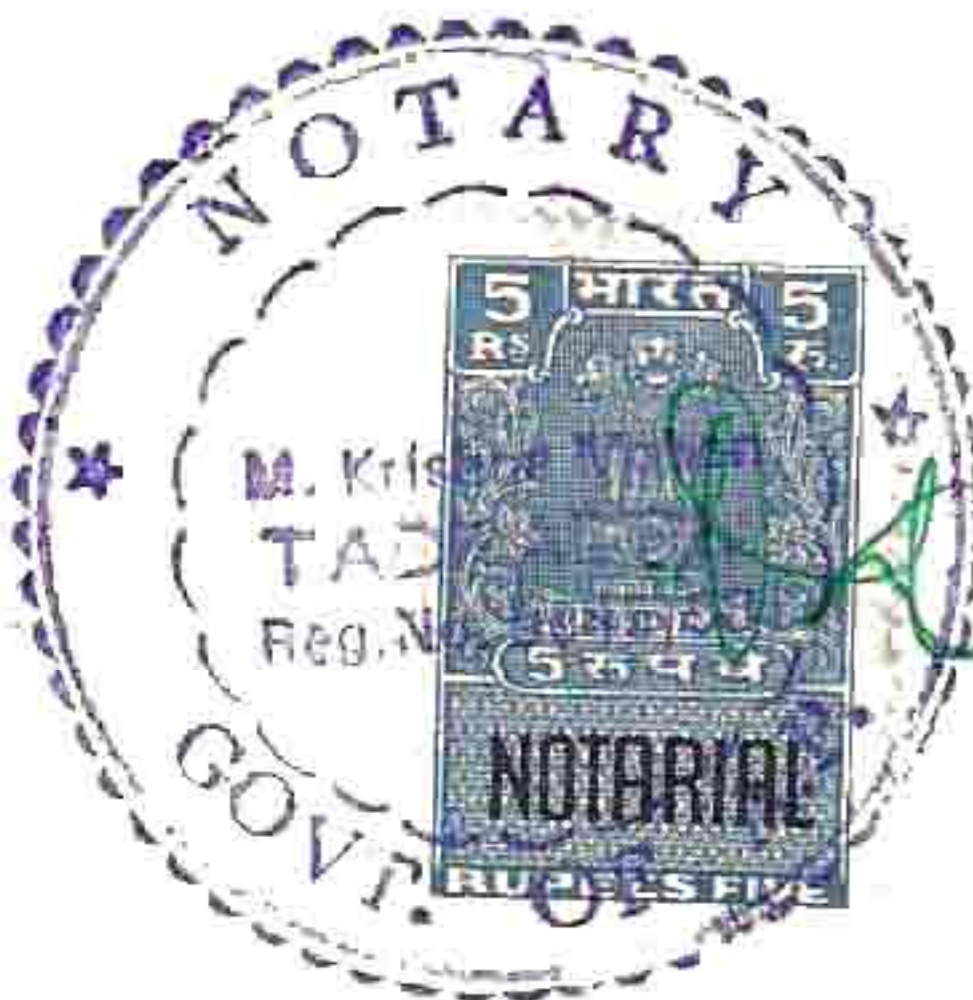
Verified at Tadpatri this, the 4th day of April, 2009.

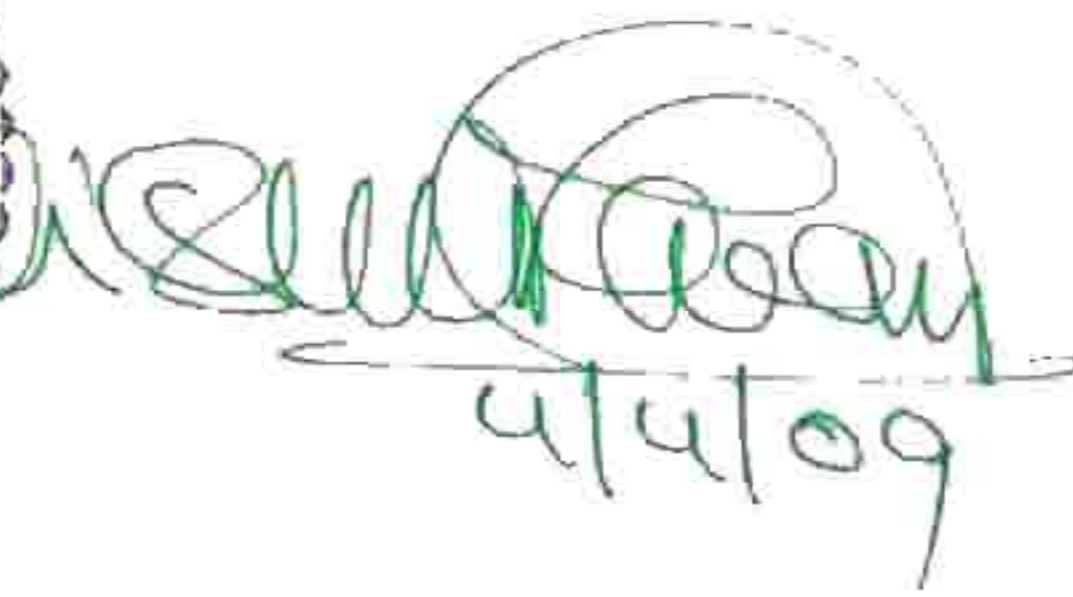

Deponent.

Solemnly affirmed and signed before me at Tadpatri on this, the 4th day of April, 2009.


NOTARY.

M. KRISHNA MOHAN B.A., B.L.,
NOTARY. Appointed by
Government of A.P
9/127, Near J.H.R. Girls High School
TADPATRI - 515411.




4/4/09