

# भारतीय गैर न्यायिक

पचास  
रुपये

FIFTY  
RUPEES

₹.50

Rs.50

INDIA

INDIA NON JUDICIAL



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

1086

కు. 50 - S. నారాయణ్ రావు కు. S. జాఫర్ నాథ్. 6-3-09. H. 286728

6-3-09

B. P. M. S. V. APP.

## FORM 26 (SEE RULE 4A)

(Affidavit to be furnished by the candidate before the Returning Officer for election to ASSEMBLY/PARLIAMENT (Name of the House) from ASSEMBLY Constituency (Name of the constituency)

I, S. SALARBASHA Son of S. JAFFARSAB, Aged about 52 years, resident of Anantapur candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information: (Not applicable) NOT APPLICABLE:-

- (i) Case/First Information Reports No./Nos. \_\_\_\_\_
- (ii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

X

Call: 9441155582 ATTESTED  
SOLEMNLY AFFIRMED &  
SIGNED BEFORE ME ON  
  
6-3-09-1086  
M.D. ZIAUDDIN, Advocate  
Dist. NOTARY, # 1-3-400,  
Rangaswamy Nagar, ANANTAPUR.

2.1 have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or Sub-Section (2), or covered in sub-section (3), of section 78 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. (Not applicable)

- (i) Case/First Information reports No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place: Anantapur Date: 03-04-2009 .

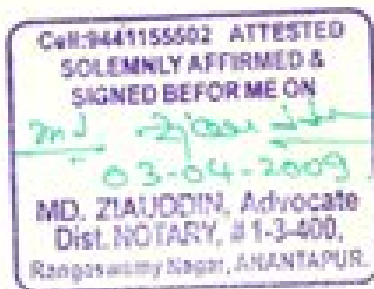
x   
Signature of the Deponent.

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Anantapur this the

x   
Signature of the Deponent



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1085  
6-3-09

Rs 50/- S. సాలార్ బాషా. పు. S. జాఫర్ సాబ్. ఏ. నం. 236727

*[Handwritten Signature]*

**ANNEXURE - I**

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to : ASSEMBLY/PARLIAMENT (name of the House)

From ANANTAPUR-372 constituency

I, S. SALAR BASHA Son of S. JAFFAR SAB Aged 52 years, resident of 26/317, Outer, Anantapur do hereby solemnly affirm and state on oath as under:-

- (Strike out whichever not applicable)
- The following case(s) are pending against me in which cognizance had been taken by the court:-
    - The Court, which has taken cognizance: .....
    - Case No.: .....
    - Date of order of the Court taking cognizance: .....
    - Details of Appeal(s)/Application (s) for revision etc., if any filed against above order taking cognizance: .....
  - That I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself:
    - Details of Movable Assets: ...  
(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Year	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
i)	Cash	...	...	...	...	...
ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	...	...	...	...	...
iii)	Bonds, Debentures and shares in Companies	...	...	...	...	...
iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.,	...	...	...	...	...
v)	Motor Vehicles (details of Make, etc.,)	2009	...	...	...	...
vi)	Jewelry (give details of weight and value)	100+ years	...	...	...	...
vii)	Other assets, such as values of claims/interests	...	...	...	...	...

*[Handwritten Signature]*

*[Handwritten Signature]*  
**M.D. ZIAUDDIN**  
 NOTARY  
 ANANTAPUR DIST.

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
(i)	Agricultural Land -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	---	---	---	---	---
(ii)	Non-Agricultural Land -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	---	---	---	---	---
(iii)	Building (commercial and residential) -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	---	---	---	---	---
(iv)	Houses/Apartments etc., -Location(s), - Survey No(s), -Extent(Total measurement), -Current market Value	House 10,000/-	---	---	---	---
(v)	Others (Such as interest in property)	---	---	---	---	---

(3) I give herein below the details of my liabilities/Overdue to Public Financial Institutions and Government dues:-

Sl.No.	Description	Name & Address of Bank/Financial Institution(s)/ Department(s)	Amount out-standing as on
(a) (i)	Loans from Banks	---	---
(ii)	Loans from Financial Institutions	---	---
(iii)	Government Dues:	---	---
(A)	Dues to departments dealing with Government accommodation	---	---
(B)	Dues to departments dealing with supply of water	---	---
(C)	Dues to departments dealing with supply of Electricity	---	---
(D)	Dues to departments dealing with telephones	---	---
(E)	Dues to departments dealing with government transport (including aircraft and helicopters)	---	---
(F)	Other dues if any	---	---
S.No.	Description	Name & Address of Bank/Financial Institution(s)/ Department(s)	Amount out-standing as on
(B) (i)	Income Tax including surcharge ( Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	---	---
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	---	---
(iii)	Sales Tax (Only in case of proprietary Business)	---	---
(iv)	Property Tax	---	---

(4) My educational qualifications are as under:-

(Give DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

- S.S.C. (SRI SAI BABA NATIONAL JUNIOR COLLEGE, ANANTAPUR) (1973 to 1974)
- 
- 
- 

VERIFICATION

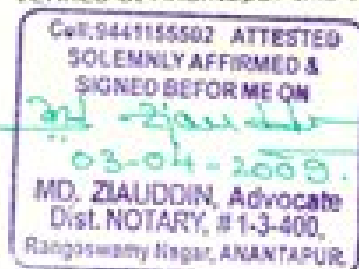
*[Signature]*  
Deponent

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge, and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Anantapur this the 3<sup>rd</sup> day of March 2009.

ATTEST

*[Signature]*  
Deponent



APPENDIX VIC  
STATEMENT OF SUMMARY OF PARTICULARS/INFORMATION  
FURNISHED IN AFFIDAVITS  
[ CHAPTER III PARA 4.5 (3.1)]

No. & Name of Constituency : 272 - Anantapur Assembly Constituency.

S.No.	Particulars	Description
1	Candidates Name	Sh. SR. Salar Basha.
2	Fathers/Mothers/Husbands name	S. Jaggar salib,
3	Age	52 years.
4	Educational Qualification	B.S.C.
5	Convicted (Yes)/(No), if yes, then list of section(s)	— No —
6	Cases pending (Yes)/(No), if yes, then list of section(s)	Does not arise.
7	Assets: Movable-  immovable-	Rs. 10.60 lakh.  Rs. 10.00 lakh.
8	Liabilities/Overdues of Public Financial Institutions and Govt. dues	— Nil —

Date: Anantapur  
Place: 3-4-2009.

  
Signature of Candidate