

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL



ANDHRA PRADESH

19AA 069846

A.D.
Sub Registrar
Ex-Officio Stamp Vendor
S.R.O. ANANTAPUR

ANNEXURE IX -C
(CHAPTER V, PARA 7.2)
Form 26 - (See rule 4)

Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly (name of the House) from 272-ANANTAPUR URBAN Assembly Constituency (name of the constituency)

I, Sunkara Phani Kumar S/o.Sunkara Shivalah age 26 years, resident of 18/225-A, Anantapuram municipality, Anantapur candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Call:9441155302 ATTESTED
SOLEMNLY AFFIRMED &
SIGNED IN FOR ME ON
MD. ZIAUDDIN
04-11-2019
MD. ZIAUDDIN, Advocate
Dist. NOTARY, # 1-3-400,

Sunkara Phani Kumar

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. NOT APPLICABLE
- (ii) Police station(s) ... NOT APPLICABLE District(s) NOT APPLICABLE. State(s)... NOT APPLICABLE
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged... NOT APPLICABLE
- (iv) Court(s) which framed the charge(s).. NOT APPLICABLE
- (v) Date(s) on which the charge(s) was/were framed. NOT APPLICABLE
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NOT APPLICABLE

2. I have not been convicted of an offence(s)[other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is accused of any such offence (s) and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.. NOT APPLICABLE
- (ii) Court(s) which punished... NOT APPLICABLE
- (iii) Police station(s) NOT APPLICABLE District (s). NOT APPLICABLE State(s) NOT APPLICABLE
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate the candidate has ever been charged NOT APPLICABLE.
- (v) Date(s) on which the sentence(s) was/were pronounced... NOT APPLICABLE
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NOT APPLICABLE


Signature of Deponent

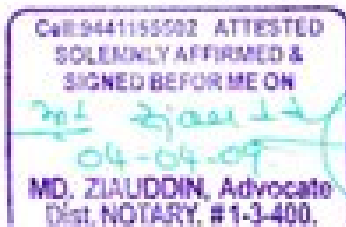
Place: Anantapur
Date: 04-04-2009

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Anantapur this 4th day of April, 2009


Signature of deponent





ANDHRA PRADESH Registration No. 19AA 069849

A.M.
Sub-Registrar
Ex-Officio Stamp Vendor
S.P.O. ANANTAPUR

ANNEXURE I

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer for election to ASSEMBLY OF ANDHRA PRADESH (name of the House) from 272-Anantapur Urban Assembly Constituency (Name of the constituency)

I, Sunkara Phani Kumar S/o. Sunkara Shivaiah age 26 years, resident of 18/225-A, Anantapuram municipality, Anantapur candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike but whichever not applicable)

NOT APPLICABLE

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court: -

- (i) Section of the Act and description of the offence for which cognizance taken : NOT APPLICABLE

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M.D. ZIAUDDIN
NOTARY
ANANTAPUR DIST
4/04/09

S. Phani Kumar

- (ii) The Court which has taken cognizance : NOT APPLICABLE
 (iii) Case No. : NOT APPLICABLE
 (iv) Date of order of the Court taking Cognizance : NOT APPLICABLE
 (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance : NOT APPLICABLE

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents*

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	SELF:	Spouse(s) Name(s):	Dependent -1 Name:	Dependent -2 Name:	Dependent -3, Name:
(i)	Cash	Rs.100,000/-	-----			
(ii)	Deposits in Bank, Financial Institutions and Non-Banking Financial Companies	SBI, Anantapur, Rs. 35,000.00	-----	---	-----	-----
(iii)	Bonds, Debentures and Shares in Companies	-----	-----	---	---	-----
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	-----	-----	---	---	---
(v)	Motor Vehicles (details of weight and value)	-----	-----	---	---	-----

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 M.D. BIAUDDIN
 NOTARY
 ANANTAPUR Dist.

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(vi)	Jewellery (give details of weight and value)	Jewellery 40 Grams Rs.,64,000.00	-----	----	----	----
(vii)	Other assets, such as values of claims/interests	-----	-----	----	-----	-----

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

B. Details of Immovable assets.

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(s) Name(s) :	De pe nd ent -1 Na me :	Depe ndent -2 Name :	Depe ndent -3, Name :
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	-----	-----	---	---	---
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent(Total measurement) -Current market value	Nil	Nil	---	---	---
(iii)	Buildings (commercial and residential) -Location(s) -Survey/door	Nil	Nil			

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NOTARY
 ANANTAPUR Dist.

3. P. ...

	number(s) -Extent (Total measurement) -Current market value			---	---	---
(iv)	Houses/Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	Nil	Nil	---	---	---
(v)	Others (Such as interest in property)	Nil	Nil	---	---	---

(3) I give herein below the details of my liabilities/overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
(a)(i)	Loans from Banks
(ii)	Loans from Financial Institutions
(iii)	Government dues (other than income tax and wealth tax) (No due certificate to be enclosed in case holding or having held any public office)
(b)(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)
(iii)	Sales Tax [Only in case of proprietary business]
(iv)	Property Tax

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NOTARY
ANANTAPUR Dist.

04/04/07

S. P. ...

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

1. VII. : Sri Saibaba National High School, Anantapur, 1992


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Anantapur This the 4th Day of April 2009


DEPONENT

