

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. (name of the House) from HINDUPUR Constituency (name of the constituency)

I, A.V. RAMANA MURTHY son/daughter/wife of A. VENKATA RATNAM aged about 42 years, resident of HINDUPUR candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have ~~been~~have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place HINDUPUR Date 28.3.2009 A.V. Ramana Murthy
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at HINDUPUR this 28th day of March, 2009.

A.V. Ramana Murthy
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.

1. The deponent is accused of any such offence as mentioned in the following information:

(i) _____
(ii) _____
(iii) _____
(iv) _____
(v) _____
(vi) _____

2. I have been/has not been convicted of an offence under any section of the Indian Penal Code (41 of 1861) or covered by section 13 of the Prevention of Corruption Act, 1947 (43 of 1947) and sentenced to imprisonment for one year or more.

The deponent is/has not been/has been punished as provided in the following information:

(i) _____
(ii) _____
(iii) _____
(iv) _____
(v) _____
(vi) _____

A.V. Ramana Murthy
Signature of Deponent

28.3.09 Date

HINDUPUR Place

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

for election to A.P. LEGISLATIVE ASSEMBLY (name of the House)

from HINDUPUR constituency
(name of the constituency)

I, A.V. RAMANA MURTHY Son/Daughter/Wife of A.VENKATA RAINAM
aged 42 years, resident of D.No 34-237, MUKKIDIPETA, HINDUPUR

candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*.

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 50,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs. 275000/-				
(iii)	Bonds, Debentures and Shares in Companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	LIC Rs. 46000/-	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	Banwari 2001	—	—	—	—
(vi)	Jewellery (give details of weight and value)	200 g Rs. 4,574	300 g Rs. 4,574	—	—	—
(vii)	Other Assets, such as values of claims/interests	Post. Home Rs. 20,000 Rs. 3,000	—	—	—	—

Notes:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value					
(ii)	Non-Agricultural Land - Location(s) <i>110P Municipality</i> - Survey Number(s) <i>67/CA 5B</i> - Extent (Total measurement) <i>3 acres 584 h</i> - Current market value <i>Rs. 50,000</i>					
(iii)	Buildings (commercial and residential) - Location(s) <i>Kachhipan, 110P</i> - Survey / Door Number(s) <i>5-6-85/13</i> - Extent (Total measurement) <i>2400 sq ft</i> - Current market value <i>Rs. 30,000</i>					
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 28-03-2008
(a)	(i) Loans from Banks	Andhra Bank, Main Branch HIMADPUR	Rs. 1,96,407-00
	(ii) Loans from Financial Institutions	Housing Board	Rs. 3,75,000-00
	(iii) Government dues :-		
	(a) Dues to departments dealing with Government accommodation	—	—
	(b) Dues to departments dealing with supply of water	—	—
	(c) Dues to departments dealing with supply of electricity	—	—
	(d) Dues to departments dealing with telephones	—	—
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	(f) Other dues if any	—	—
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 31-3-2007
(b)	(i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))]	Income Tax Return filed : A.Y. = 2007-2008 PAN : AIGPR5124A	nil
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	—	—
	(iii) Sales Tax (Only in case of proprietary Business)	—	—
	(iv) Property Tax	—	—

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1) S.S.C. Board of Secondary Education April 82 B.N.H.H. School. Hindupur
- 2) Intermediate Bd. of Intermediate Education. Hyd. April 85 S.D.G.S. College Hindupur
- 3) B.A. Dr. Ambedkar Open University. Hyd. (incomplete) DEPONENT

A.V. Sharma 12/11/19

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at HINDUPUR this the 29th day of March 2019.

DEPONENT

A.V. Sharma 12/11/19