

भारतीय गैर न्यायिक

बीस रुपये

Rs. 20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

3378
1.4.2019

శంకర్ మాంకేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Samkar Mangesh s/o T.S. Samkar
Hindupur

18AA 209393

K. ISHAPATI
Stamp Ven
HINDUPUR

FORM 26 (SEE RULE 4 A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. MEMBER OF THE LEGISLATIVE ASSEMBLY (Name of the House) from HINDUPUR Constituency (Name of the constituency)

I, Shankar Mangesh s/o T.S. Shankar, aged 28 years, D.No. 4-2-65-3, D.B. Colony, Hindupur, Hindupur-Mandal candidate at the above election, do hereby solemnly affirm/ state on oath as under :-

1. I am/~~was~~ not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/First Information reports No/Nos : -Nil-
- ii) Police station (s) : -Nil- District (s) : -Nil- State(s) : - Nil-
- iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged : -Nil-
- iv) which framed the charge (s) : -Nil-
- v) Date (s) on which the charge (s) : -Nil-
- vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction : -Nil-

Deponent

S. Mangesh

भारतीय गैर न्यायिक



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3379
1-4-2009

అంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Sankar Mangesh P. S. Sankar
Hindupur

18AA 209394

Stamp of
HINDUPUR

2. I have ~~been~~ have not been convicted of an offence (s) (other than any offences) referred to in sub-section (1) or sub-section (2) covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one-year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First Information reports No/Nos. : --Nil-
- ii) Court (s) which punished :- --Nil-
- iii) Police station (s) Nil District(s) Nil State (s) : Nil
- iv) Section (s) of the concerned Act (s) and short description of the offence(s) for which candidate has been charged : --Nil--
- v) Date(s) on which the sentence (s) was /were pronounced : --Nil-
- vi) Whether the sentence(s) has/have been stayed by any court (s) of competent jurisdiction : --Nil--

Place : HINDUPUR
Date : 02.04. 2009

S. Mangesh
Signature of the Deponent

Handwritten signature

भारतीय गैर न्यायिक



Rs. 20

TWENTY
RUPEES

INDIA NON JUDICIAL

3380

1.4.2009

సంకాన మంగేష్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Sankana Mangesh to T.S Sankana
Hindupur

18AA 209395

VERIFICATION

I, the above deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at HINDUPUR this 2nd day of April, 2009

S. Mangala
Signature of Deponent

Note : " The columns in this Form which are not applicable to the deponent may be struck off "



15009-4-09
NOTARY
HINDUPUR



भारतीय वैर न्यायिक

बीस रुपये

Rs. 20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL

7/109

శంకర్ మంగేష్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Sankar Mangesh s/o T.S. Shankar
Hindupur

18AA 209392

K. ESWARAI
Stamp Ven
HINDUPU

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
For Election to A.P. Member of the Legislative Assembly (Name of the House)
From HINDUPUR Constituency (Name of the Constituency)

I. Shankar Mangesh s/o T.S.Shankar, aged about 28 years, D.No. 4-2-65-3,
D.B.Colony, Hindupur, Hindupur-Mandal candidate at the above election do hereby
solemnly affirm and state on oath as under :-

(Strike out which ever not applicable)

- (1) The following case(s) is/ are pending against me in which cognizance has been taken by the court :-
 - i) Section of the Act and description of the offence for which cognizance taken:-Nil-
 - ii) The court which has taken cognizance : -Nil-
 - iii) Case No : -Nil-
 - iv) Date of order of the court taking cognizance - Nil-
 - v) Details of appeal(s)/ application (s) for revision, etc. if any, filed against above order taking cognizance : -Nil--

S. mangesh

11/04/2009

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*.

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	10,000	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in Companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	Toyota Rucks 2003 Model Rs 3,00,000	—	—	—	—
(vi)	Jewellery (give details of weight and value)	BAJAJ Tempo Tmax AP-02 V 7643 2000 Model Rs 3.5 Lakhs	—	—	—	—
(vii)	Other Assets, such as values of claims/ interests	—	—	—	—	—

Notes— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

S. Mangalam

24-09

A. Narasimham
NOTARY
HINDUPUR

Assets of Immovable Assets:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated!

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

leaf 24-09 S. Mangal

A. Narasimhan,
NOTARY
BINDUPUR

- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	Karnataka Bank Ltd. HINDUPUR Golden	Rs. 1,00,000/-
(ii)	Loans from Financial Institutions	—	—
(iii)	Government dues :-	—	—
(a)	Dues to departments dealing with Government accommodation	—	—
(b)	Dues to departments dealing with supply of water	—	—
(c)	Dues to departments dealing with supply of electricity	—	—
(d)	Dues to departments dealing with telephones	—	—
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
(f)	Other dues if any	—	—
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO. ARJPM0384M [ARJPM0384M]	—
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	—	—
(iii)	Sales Tax (Only in case of proprietary Business)	—	—
(iv)	Property Tax	—	—

Accepted
24-10-2019
NOTARY
BINDUPUR

S. Mangal

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

SSC	Sri Saraswati Vidhya Mandir, HUP	1995-96	Bd. of Secondary Education
Intermediate	Sri Balayasu Vidhyalaya, Hindupur	1996-2000	Bd. of Intermediate Education Hyd.
BBH	Sri Balayasu Vidhyalaya, Hindupur	2001-2003	S.K. University, Anantapur

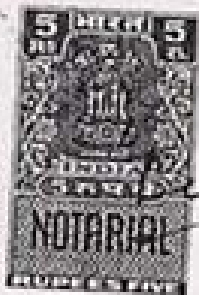
S. Mangorla
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hindupur this the^{2nd} day of April 2009.

S. Mangorla
DEPONENT



2-4-09

S. Mangorla
NOTARY
HINDUPUR

2-4-09

