

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

994
30.3.2009

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 351385

24.10- గ. పంచాయతీ కమిటీ కి గ. పంచాయతీ కమిటీ

M. PULLANN
STAMPVENDOR
DHARMAVARAM
R.No. 31200

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to... Legislative Assembly...
(Name of the House) from... 27th. Duvvuram...
constituency (name of the constituency).

I.....G. Subrahmanya Reddy... son of... G. Subba Reddy...
aged about... 35... years, resident of 27th. Duvvuram...
candidate at the above election, do hereby solemnly affirm/state
on oath as under;

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information;

- (i) Case/First information report No./Nos. Nil
- (ii) police station(s) Nil (District(s) YSR State(s) AP)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. Nil
- (iv) which framed the charge(s) Nil
- (v) Date (s) on which the charge (s) Nil
- (vi) whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. Nil



[Handwritten Signature]

[Handwritten Signature]
NOTARY
Appointed by the
Central Justice Minister
1/4/09
Contd... 2.

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. ~~not~~

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. 1234
- (ii) Court(s) which punished Nil
- (iii) Police station(s) 1234 District(s) 5678 State(s) 9012
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 3456
- (v) Date(s) on which the sentence(s) was/were pronounced 7890
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction not

Place Dhawan Date 1-4-2019 Signature of Deponent [Signature]

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Dhawan this 1st day of April, 2019.

[Signature]
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



B. NARAYANA B.Com., A.C.,
Advocate & Notary
D.No. 16-166, Durga Nagar,
DHANAPARU-515071,
Anaparthi Dist., A.P.

[Signature]
NOTARY
Approved By the
Joint District Registrar

1/4/19

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ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH
H.P. - G. 2009580 S/O G. 2009580, 92580

22AA 351384

M. Pullanna
STAMP VENDOR
DHARMARAM
L.R. No. 3/2009

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER, for Election to Legislative Assembly (Name of the House) From 379 constituency. (Name of the constituency)

I, G. Sada Naga Reddy, son of G. Naga Reddy, aged 36 years, resident of N. 141-3, Banaganapalle, District of Nellore candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- nil
 - (i) section of the Act and B description of the offence for which cognizance taken: nil
 - (ii) The court which has taken cognizance: nil
 - (iii) Case No: nil
 - (iv) Date of order of the court taking cognizance: nil
 - (v) Details of appeal(s)/application(s) for revision etc. if any, filed against above order taking cognizance: nil



G. Sada Naga Reddy

M. Pullanna
NOTARY
Approved By the
General District Officer

Contd..2.

14/09

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	₹. 00,000	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.) TATA Suzuki	Nil	₹. 00,000	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	125,000	750,000	Nil	Nil	Nil
(vii)	Other Assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

[Handwritten signature]



[Handwritten signature]
 Witness
 Attested by the
 Govt. of Andhra Pradesh
 1/4/09

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	- nil -	S no, 563-102-3 S no, 563-102-3 S no, 563-102-6 2-3 2-762 sq 291-37 2000 Value, 50,000/-	- nil -	- nil -	- nil -
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Houses / Apartments etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	- nil -	- nil -	- nil -	- nil -	- nil -
(v)	Others (such as interest in property)	- nil -	- nil -	- nil -	- nil -	- nil -



[Handwritten signature]

[Handwritten signature]
 NOTARY
 Appointed by the
 Govt. of Maharashtra
 1/4/19

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	- nil -	- nil -
(ii)	Loans from Financial Institutions	- nil -	- nil -
(iii)	Government dues :-	- nil -	- nil -
(a)	Dues to departments dealing with Government accommodation	- nil -	- nil -
(b)	Dues to departments dealing with supply of water	- nil -	- nil -
(c)	Dues to departments dealing with supply of electricity	- nil -	- nil -
(d)	Dues to departments dealing with telephones	- nil -	- nil -
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- nil -	- nil -
(f)	Other dues if any	- nil -	- nil -
S.No.	Description	Name and address of bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2008-2009 APAR 692 65L	- nil -
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	- nil -	- nil -
(iii)	Sales Tax (Only in case of proprietary Business)	- nil -	- nil -
(iv)	Property Tax	- nil -	- nil -



(Signature)

(Signature)
NOTARY
Appointed by the
Govt. of Chandigarh

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Bachelor of Dental Surgery
Kuvempu University
8-3-2000

[Signature]

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Dharwad this the 1st day of April 2009.

[Signature]

DEPONENT

[Signature]
NOTARY
Approved by the
Chief Justice
14/09



B. NARAYANA, B.Com., B.A.,
Licentiate & Notary
D.No. 10-550 Dharwad,
D.H.A. 115 ST,
Dharwad Dist., K.A.