

# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

## INDIA NON JUDICIAL

5046

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 351192

2-4-2009 Re: 10-01 కృష్ణా జిల్లా కలెక్టరేట్ కు కుమార్తె అంజలి

*K. Venkateshwar*

FORM 26 (SEE RULES 26)

Stamp vendor  
DHARMAVARAM

Affidavit to be furnished by the candidate before the Returning officer for election to Legislative Assembly (name of the House) from 279-Dharmavaram constituency (name of the constituency)

I, Roddam Imran Begha S/o. Mahaboob Begha, aged about 30 years, resident of D.No.18/511, Market street, Dharmavaram, Anantapur Dist, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/first information reports No/Nos. Nil.
- (ii) police station(s) Nil District(s) Nil State(s) Nil.
- (iii) section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. Nil.
- (iv) which framed the charge(s) Nil.
- (v) Date(s) on which the charge(s) Nil.
- (vi) whether all or any of the proceeding(s) have been stayed by any court(s) competent jurisdiction: Nil.

IMRAN

Contd....2.



*Notary*  
Notary  
Appointed by the  
State of Andhra Pradesh

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more. *Nil*

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. *Nil*
- (ii) Court(s) which punished *Nil*
- (iii) Police station(s) *Nil* District(s) *Nil* State(s) *Nil*
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged *Nil*
- (v) Date(s) on which the sentence(s) was/were pronounced *Nil*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction *Nil*

Place *Dharampur* Date *24-4-09* Signature of Deponent *KIMRAW*

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Dharampur* on *24* day of *April* 2009

*KIMRAW*

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



**K. NARAYANA** B.Com., B.L.,  
Advocate & Notary  
B.No. 16-366, Durga Nagar,  
DHARAMPUR-515271.  
Anaparthi Dist., A.P.

*Accepted*  
NOTARY  
Signed by the  
Notary Public *24/4/09*



5047

2-4-2004

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Ru: 10 - టి.కె.ఎం. రెవెన్యూ డివిజన్, మ.కె.ఎం. రెవెన్యూ డివిజన్

22AA 351193

K. Venkateswara Reddy  
 VENKATESWARAREDDY  
 S.L. No: 2/99 P.L. No:  
 Stamp vendor  
 DHARMAVARAM

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER,

for election to Legislative Assembly (name of the House)  
 from 279-Dharmavaram constituency (name of the constituency)

I, Roddam Imran Basha son of Mahabub Basha, aged about 30 years, resident of D. No. 18/511, Market street, Dharmavaram, Anantapur Dist, candidate at the above election, do hereby solemnly affirm and state an oath as under:-

- (i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) section of the Act and description of the offence for which cognizance taken: Nil.
- (ii) The court which has taken cognizance: Nil.
- (iii) Case No: Nil.
- (iv) Date of order of the court taking cognizance: Nil.
- (v) Details of appeal(s) /application(s) for revision etc, if any filed against above order taking cognizance: Nil.



of IMRAN

Contd.... 2.

*K. Venkateswara Reddy*  
 NOTARY  
 Appointed by the  
 Govt. of Andhra Pradesh

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	N/A	N/A	N/A	N/A	N/A
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	N/A	N/A	N/A	N/A	N/A
(iii)	Bonds, Debentures and Shares in Companies	N/A	N/A	N/A	N/A	N/A
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	N/A	N/A	N/A	N/A	N/A
(v)	Motor Vehicles (details of make, etc.)	N/A	N/A	N/A	N/A	N/A
(vi)	Jewellery (give details of weight and value)	N/A	N/A	N/A	N/A	N/A
(vii)	Other Assets, such as values of claims/ interests	N/A	N/A	N/A	N/A	N/A

*Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.*

\*Dependent here means a person substantially dependents on the income of the candidate.

KEMRAN



*Kemran*  
 NOTARY  
 K. KEMRAN  
 4/14/09  
 Notary Public

**B. Details of Immovable Assets:**

*[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]*

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	All	All	All	All	All
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	All	All	All	All	All
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	All	All	All	All	All
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	All	All	All	All	All
(v)	<b>Others</b> (such as interest in property)	All	All	All	All	All



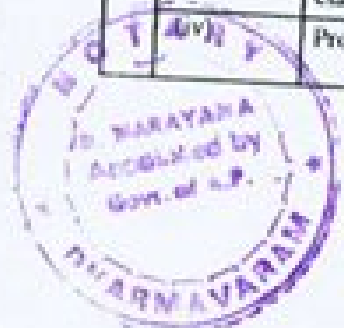
VI MRPW

*Signature*  
 NOTARY  
 Appointed by the  
 Govt. of Andhra Pradesh

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a) (i)	Loans from Banks		
(ii)	Loans from Financial Institutions		
(iii)	Government dues :-		
(a)	Dues to departments dealing with Government accommodation		
(b)	Dues to departments dealing with supply of water		
(c)	Dues to departments dealing with supply of electricity		
(d)	Dues to departments dealing with telephones		
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
(f)	Other dues if any		
S.No.	Description	Name and address of bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)		
(iii)	Sales Tax (Only in case of proprietary Business)		
	Property Tax		



◀IMRAW

Signature  
 Date: 4/4/09  
 Official Justice Prasad

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Nil ————— XIMRAW

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Maharajpur this the 4th day of April 2009.

XIMRAW

DEPONENT

*[Signature]*  
NOTARY  
Agent of the  
Notary Public



**B. NARAYANA** B.Com., B.L.,  
Advocate & Notary  
D.No. 16-1606 Darga Nagar,  
DHARMAPURAM-515071,  
Anaparthi Dist., A.P.