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20.3.2009

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

ధర్మవరం పంచాయతీ కమిటీ, ధర్మవరం తాలూకా, ఆంధ్ర ప్రదేశ్

22AA 351383

M. Pullanna  
STAMPVENDOR  
DHARMAVARAM  
L.R. NO. 3/2009

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to MEMBER OF ASSEMBLY CONSTITUENCY (name of the House) from DHARMAVARAM Constituency )

MALAPATI SURYA NARAYANA Son of MALAPATI NARAYANAPPA aged about 50 years, resident of D.NO: 2/58, MALYAVANTHAM (V), BATHALAPALLI (M), of Anantapur Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case / First information reports No. /Nos. - NILL -

*M. Suryanarayana*

NOTARY  
T. PULLANNA  
Appointed by the Govt. of A.P.  
DHARMAVARAM

**T. PULLANNA** B.Com., B.L.  
ADVOCATE & NOTARY  
Third 1st Floor,  
DHARMAVARAM-515 471,  
Anantapur Dist. A.P.

Contd...2  
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(ii) Police Station(s) - NILL - District(s) - NILL - State(s) - NILL -

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - NILL -

(iv) Which framed the charge(s) - NILL -

(v) Date(s) on which the charge(s) - NILL -

(vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction - NO -

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case / First information reports No./Nos. - NILL -

(ii) Court(s) which punished - NO -

(iii) Police Station(s) - NILL - District(s) - NILL -  
State(s) - NILL -

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - NO -

(v) Date(s) on which the sentence(s) was/were pronounced - NILL -

(vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction - NILL -

*M. Suryanarayana*

Place DHARMAVARAM Date : 30-03-2009.

SIGNATURE OF DEPONENT

*M. Suryanarayana*



T. PULLANNA B.Com., B.L.  
ADVOCATE & NOTARY  
Flagpole Street,  
DHARMAVARAM-515 676,  
Anantapur Dist., A.P.

*M. Suryanarayana*  
20/03/2009  
NOTARY  
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## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at DHARMAVARAM this the 30th day of MARCH, 2009.

*H. Srinivasanarayana*

SIGNATURE OF DEPONENT

Note :- "The columns in this Form which are not applicable to the deponent may be struck off."



E. PULLANNA B.Com., B.L.  
ADVOCATE & NOTARY  
Thirupathi Street,  
DHARMAVARAM-515 671,  
Anaparthi Dist. A.P.

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Serial No: 6 Page No: 3 2009



- (2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself.\*

**A. DETAILS OF MOVABLE ASSETS :**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 Name
(i)	Cash	- NO -				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	- NO -				
(iii)	Bonds, Debentures and Shares in Companies.	- NO -				
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.,	- NO -				
(v)	Motor Vehicles (details of make, etc.,)	① Motor cycle No. AP 20 06168 - 2004 ② Car: PEV 0687 - 2004 R.C.No. AP 1126711				
(vi)	Jewellery (give details of weight and value)	120 Gms. Rs.1,80,000-00 on Gold.				
(vii)	Other Assets, such as values of claims/interests.	- NO -				

Note:- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per the books in the case of non-listed companies should be given.

- \* Dependent here means a person substantially dependents on the income of the Candidate.



**T. PULLANNA B.Com., B.A.**  
**ADVOCATE & NOTARY**  
 Thopeti Street,  
**DHARMAVARAM-515 676.**  
 Anaparthi Dist. A.P.

*H. Srinivasan*

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*30/03/2009*

**B. DETAILS OF IMMOVABLE ASSETS :**

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated )

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	<b>1. S.NO: 367-1 Extent Ac.5.94 Cents</b> <b>2. S.No: 367-3 Extent Ac.4.14 Cents</b> <b>Worth Rs. 3,00,000-00</b>				
(ii)	Non Agricultural Land - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	- NULL -				
(iii)	Building (Commercial residential ) - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	<b>OWN BUILDING</b> <b>D.No: 2/58,</b> <b>MALYAVANTHAM (V)</b> <b>BATHALAPALLI (M)</b> <b>Rs. 50,000-00.</b>				
(iv)	Houses / Apartments, etc., - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	- NULL -				
(v)	Others (Such as interest in property )	- NULL -				

*M. Suryanarayana*

*30/02/200*

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**E. PULLANNA B.Com., B.A.**  
**ADVOCATE & NOTARY**  
 Thirumala Street,  
**DHARMAVARAM-515 676**  
 Anaparthi Dist. A.P.



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

( Note : Please give separate details for each item )

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(a) (i)	Loans from Banks	<b>Rs.45,000-00 Crop Loan</b>	
(ii)	Loans from Financial Institutions.	- NILL -	
(iii)	Government dues :-	- NILL -	
a)	Dues to departments dealing with Government accommodation	- NILL -	
b)	Dues to departments dealing with supply of water	- NILL -	
c)	Dues to departments dealing with supply of electricity	- NILL -	
d)	Dues to departments dealing with Telephones.	- NILL -	
e)	Dues to departments dealing with Government transport (including aircrafts and helicopters )	- NILL -	
f)	Other dues if any :		
S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	- NO -	
ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed ).	- NO -	
iii)	Sales Tax (Only in case of proprietary Business )	- NO -	
iv)	Property Tax	- NO -	



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ADVOCATE & NOTARY  
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*H. Srinivasarao*

NOTARY  
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Govt of Andhra Pradesh  
30/02/09

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION )

B.A., DISCONTINUED THROUGH: S.V. UNIVERSITY, THIRUPATHI.

(Name of School / University and the year in which the course was completed should also be given).

*H. Suryanarayana*

DEPONENT

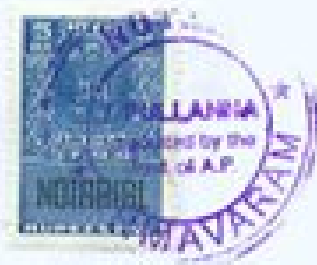
**VERIFICATION**

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Verified at DHARMAVARAM this the 30th day of MARCH, 2009.

*H. Suryanarayana*

DEPONENT.



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Serial No: 6 Page No: 3 2009