



(ii) Police Station(s) NILL, District(s) NILL, State(s) NILL

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NILL.

(iv) Which framed the charge(s) NILL.

(v) Date(s) on which the charge(s) NILL.

(vi) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction NILL.

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case / First information reports No./Nos. NILL.

(ii) Court(s) which punished NILL.

(iii) Police Station(s) NILL, District(s) NILL, State(s) NILL.

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NILL.

(v) Date(s) on which the sentence(s) was/were pronounced NILL.

(vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction NILL.

Place Dharmavaram Date 02/04/2009 <sup>S-05 2/8 25005</sup> SIGNATURE OF DEPONENT



T. PULLANNA B.Com., B.L.,  
ADVOCATE & NOTARY  
Thogata Street,  
DHARMARAM-515 671,  
Anaparthi Dist., A.P.

02/04/2009  
NOTARY  
Appointed by the  
Govt. of Andhra Pradesh

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Dharmavaram this the 2nd day of April 2009.

*S. Jayaprakash*  
SIGNATURE OF DEPONENT

Note :- "The columns in this Form which are not applicable to the deponent may be struck off."



E. PULLANNA B.Com., B.L.  
ADVOCATE & NOTARY  
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Anantapur Dist. A.P.

*M. Jayaprakash*  
02/04/2009  
NOTARY  
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5013

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 2-4-2009 రి: 10 - షేక్ నాబుల్ బాషా సు. స. మ. నాబుల్ బాషా  
 ఖ. 2560

22AA 351175  
 K. Venkataiah  
 SE.LC No. 2/98 R.L. No. \_\_\_\_\_  
 Stampvender  
 DHARMAVARAM

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER forelection to MEMBER OF LEGISLATIVE ASSEMBLY ( name of the House ) from DHARMAVARAM Constituency ( Name of the Constituency )**

4/10/09

I, **SHEIK SHABEER BASHA** Son of **S. MAHABOOB PEERA** aged **29** years, **Resident of D.NO: 22-226, Yadava Street, DHARMAVARAM of ANANTAPUR Dist.,** candidate at the above election, do hereby solemnly affirm and state on oath as under:- ( Strike out whichever not applicabale )

1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- i) Section of the Act and description of the offence for which cognizance taken : **- NILL -**
- ii) The Court which has taken cognizance: **- NILL -**
- iii) Case No: **- NILL -**
- iv) Date of order of the Court taking cognizance : **- NILL -**
- v) Details of appeal(s)/application(s) for revision etc., **- NILL -** if any, filed against above order taking cognizance :

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 DHARMAVARAM

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5-07-2008 25007

**NOTARY** 02/04/09  
 Appointed by the  
 Govt. of Andhra Pradesh

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself.\*

**A. DETAILS OF MOVABLE ASSETS :**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 Name
(i)	On hand Cash	Rs. 40,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.		- NIL -			
(iii)	Bonds, Debentures and Shares in Companies.		- NIL -			
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.,		- NIL -			
(v)	Motor Vehicles (details of make etc.,)	TATA ACE AP-02-V-5546 WORTH OF Rs.2,50,000-00 PULSAR TWO WHEELER AP-02-S-2406 VALUE Rs.70,000-00				
(vi)	Jewellery (give details of weight and value)		- NIL -			
(vii)	Other Assets, such as values of claims/ interests.		- NIL -			

Note:- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per the books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the Candidate.



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3-21/2/2009

21/02/2009  
NOTARY  
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## B. DETAILS OF IMMOVABLE ASSETS :

Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated )

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 Name
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	- NILL -				
(ii)	Non Agricultural Land - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	- NILL -				
(iii)	Building (Commer- cial residential ) - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	- NILL -				
(iv)	Houses / Apartments, etc., - Location(s) - Survey Number(s) - Extent ( Total ) measurement ) - Current market value	- NILL -				
(v)	Others (Such as interest in property )	- NILL -				



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(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

( Note : Please give separate details for each item )

S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(a) (i)	Loans from Banks	- NIL -	
(ii)	Loans from Financial Institutions.	- NIL -	
(iii)	Government dues :-	- NIL -	
a)	Dues to departments dealing with Government accommodation	- NIL -	
b)	Dues to departments dealing with supply of water	- NIL -	
c)	Dues to departments dealing with supply of electricity	- NIL -	
d)	Dues to departments dealing with Telephones.	- NIL -	
e)	Dues to departments dealing with Government transport (including aircrafts and helicopters )	- NIL -	
f)	Other dues if any :	- NIL -	
S. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	- NIL -	
ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed ).	- NIL -	
iii)	Sales Tax (Only in case of proprietary Business )	- NIL -	
iv)	Property Tax	- NIL -	



**E. PULLANNA** B.Com., B.L.S.  
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5-07-2020

**NOTARY**  
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(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION )

(Name of School / University and the year in which the course was completed should also be given).

VII PASS

S-a 2/08/2009  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Dharmavaram this the 2nd day of April, 2009.

S-a 2/08/2009  
DEPONENT.



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