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7427
 Sold to: Akmal
 At: Vizag, Chitradivri, Anantapur Dist.
 For: Self

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 28 MAR 2009

18AA 387466
 ZAMEER
 S.V.L.No.6/2006, R.No.1/2009
 Kurnalguda, Ranga Reddy (East)
 Hyderabad - A.P.

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. Legislative Assembly (name of the House) from 280 – KADIRI Constituency (name of the constituency)

I, AKMAL son of APJAL aged about 34 years, resident of D.NO.10-918-1, BANDU SAHEB STREET, KADIRI (POST & MANDAL) ANANTAPUR DIST., candidate at the above election do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two year or more in a pending cases(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. Nil
 - (ii) Police Station(s) Nil, District(s) Nil, State(s) Nil
 - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil
 - (iv) Court(s) which framed the charge(s) Nil
 - (v) Court(s) in which the charge(s) were framed Nil
- Whether all any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Nil

I have not been convicted of any offence(s) (other than any offences) referred to sub-section (1) or sub-section (2) or provided in Sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.



Smt. Ch. VIMALA
 Notary Public

NOTARY PUBLIC



7428
 Sold to... Atkemp
 S/o Mr. Atkemp P. Pradip Anantapur Dist
 For Sel

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
 Before the Returning Officer
 for election to A.P. Legislative Assembly (name of the House)
 from 280 - KADIRI Constituency (name of the constituency)

I, ARMAL son of APJAL aged about 34 years, resident of DOOR NO.10-918-1, BANDU SAHEB STREET, KADIRI, ANANTAPUR DIST., candidate at the above election do hereby solemnly affirm and state on oath as under:

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court.
 - (i) Section of the Act and description of the offence for which cognizance taken: - Nil -
 - (ii) The Court which has taken cognizance: - Nil -
 - (iii) Case No. - Nil -
 - (iv) Date of order of the Court taking cognizance - Nil -
 - (v) Details of appeal(s) / application(s) for revision, etc, if any filed against above order taking cognizance. - Nil -

(2) That I have herein below the details of the assets (immovable, movable, bank balance etc) of spouse, my dependents and myself.



NOTARY PUBLIC

Ms: 10) 6611190, (R) 6571191
 Smt. Ch. VIMALA
 ADVOCATE & NOTARY
 5-9-47/3, Basheerbagh,
 HYDERABAD-500 029.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse (s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc Name
(i)	Cash	1,00,000/-	50,000/-	50,000/-	- Nil -	- Nil -
(ii)	Deposits in Banks, Capital Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies etc	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	50grams 50,000/-	50grams 50,000/-	- Nil -	- Nil -	- Nil -
(vii)	Other assets such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).

S. No	Description	Self	Spouse (s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Agricultural Land- Location(s) - Survey number(s) - Extent (Total measurement) - Current market value.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Non-Agricultural Land- Location(s) - Survey number(s) Extent (Total Measurement)- Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Buildings (commercial and residential)- Location(s)- Survey / door number(s)- Extent (Total measurement)- Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Houses / Apartments, etc.- Location(s)- Survey/ door number(s)- Extent (Total measurement) - Current Market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Others (such as interest in property)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -



Ch. Vimala
Ph: 101 6611190, (R) 657111
Smt. Ch. VIMALA
ADVOCATE & NOTARY
3-9-47/5, Basheerbagh,
HYDERABAD-500 029.

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3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

(NOTE: Please give separate details for each item)

S.No	Description	Name & address of Bank/ Financial Institution(s) / Department (s)	Amount outstanding as On 25-03-2009
(a)	(i) Loans from banks	-Nil-	-Nil-
	(ii) Loans from financial institutions	-Nil-	-Nil-
	(iii) Government dues	-Nil-	-Nil-
(a)	Dues to departments dealing with government accommodation	-Nil-	-Nil-
(b)	Dues to departments dealing with supply of water	-Nil-	-Nil-
(c)	Dues to departments dealing with supply of electricity.	-Nil-	-Nil-
(d)	Dues to departments dealing with telephones	-Nil-	-Nil-
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-
(f)	Other dues, if any	-Nil-	-Nil-

S.No	Description	Name and address of bank / Financial Institution(s) / Department(s)	Amount outstanding as on 25-03-2009
(b)	(i) Income tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number(PAN)].	-Nil- AMDPA 86011	-Nil-
	(ii) Wealth Tax [Also indicate the Assessment year upto which Wealth Tax return filed.]	-Nil-	-Nil-
	(iii) Sales Tax [Only in case of proprietary business]	-Nil-	-Nil-
	(iv) Property Tax	-Nil-	-Nil-



Ch. Vinala
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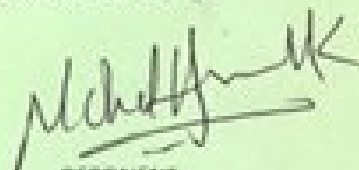
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4 My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

[Name of School / University and the year in which the course was completed should also be given]

1. Diploma in Instrumentation - BOARD OF TECHNICAL EDUCATION - KARNATAKA - 1998
2. B.A., - S.K.UNIVERSITY, ANANTAPUR - 2004


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at HYDERABAD this the 28th day of March 2009


DEPONENT



Ch. V
Ph: (01) 6571190, (R) 6571191
Smt. Ch. VIMALA
ADVOCATE & NOTARY
5-9-47/1, H. N. Nagarbagh,
HYDERABAD - 500 028.

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