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23AA 878347

Sl. No. 27295 Date 24-11-2008

K. KISHAN
K. KISHAN

For to A. Bhaskar Reddy S/o Gopal Reddy
R/O Karimnagar
For witness self

Stamp Vender
Head Post Office,
KARIMNAGAR.

**Affidavit to be furnished by candidate along with nomination paper
Before the Returning Officer
for election to The A.P. Legislative Council (name of the House)
from Medak-Nizamabad-Adilabad-Karimnagar Graduates Constituency
(name of the constituency)**

I, AKARAPU BHASKAR REDDY S/o. AKARAPU GOPAL REDDY, aged: 48 years, R/o. H.No. 10-1-278, Ramnagar, Karimnagar, candidate at the above election do hereby solemnly affirm and state on oath as under :- (Strike out whichever not applicable)

- (1) the following case(s) is/are pending against me in which cognizance has been taken by the court; - No -
- (i) Section of the Act and description of the offence for which cognizance taken; -No-
- (ii) The Court which has taken cognizance - No -

Cont.....2.



Munigala Rajaram
MUNIGALA RAJARAM
B Com., LL.B
ADVOCATE & NOTARY
Appointed by Govt. of India
H.No. 2-10-394 Jyothinagar,
KARIMNAGAR 505 001 (A.P)
Cell 93943 33990

- (iii) Case No. : - No -
 (iv) Date of order of the Court taking cognizance : - No -
 (v) Details of appeal(s)/application(s) revision, etc. if any, filed against above order taking cognizance : - No -
 (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
1	2	3	4	5	6	7
(i)	Cash	Twenty Five thousand				
(ii)	Deposits	- Nil -				
(iii)	Bonds	- Nil -				
(iv)	Other Financial Instruments	- Nil -				
(v)	Motor Vehicles	Qualis AP-36R-9779				
(vi)	Jewellery		3 tulas worth of Rs.45,000/-			
(vii)	Other Assets	- Nil -				

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

Cont....3.



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B. Details of Immovable Assets

[Note: Properties in joint ownership indicating the extent of joint, ownership will also have to be indicated]

Sl.No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
1	2	3	4	5	6	7
(i)	Agricultural Land	(i)	Akarapu Laxmi W/o. Bhaskar Reddy H.No. 1-1/1 Sy.No. 217/B 2 Ac. 07 gts. Vedurugatta V/o. Choppadandi Mdl.			
		(ii)	Akarapu Laxmi W/o. Bhaskar Reddy Parlapally (V) Thimmapur (M) Sy.No. 1136/A, 1137 5 Ac. 33 gts.			
(ii)	Non-Agricultural land		- Nil -			
(iii)	Building commercial & residential		H.No. 1-1/1 Vedurugatta (v) Choppadandi (M) Karimnagar (Dist)			
(iv)	Houses/Apartments		- Nil -			
(v)	Others		- Nil -			

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and Address of Bank	Amount of loan
(a) (i)	Loan from bank	Andhra Bank St. John's School Br. Karimnagar. in the name of Akarapu Akash	1,50,000=00
	Loan from bank	Union Bank Karimnagar Branch. Akarapu Nanda Gopal Reddy	3,00,000=00



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- 4 -

S.No.	Description	Name and Address of Bank	Amount of loan
(a) (ii)	Loan from financial Institutions	- Nil -	
(iii)	Government dues	- Nil -	

Sl. No.	Description	Name and address of Bank	Amount outstanding as on.....
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent A/c. Number (PAN)	Assessment year 2007-08 ABLPA-2245D	- Nil -
(ii)	Wealth Tax	- Nil -	- Nil -
(iii)	Sales tax	- Nil -	- Nil -
(iv)	Property Tax	- Nil -	No dues

- (4) My educational qualification are as under :
(GIVE THE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
- | | | | | |
|----|---------------|---|-----------|---|
| 1. | SSC | : | 1972-73 | Dhangarwad HS, Karimnagar |
| 2. | Intermediate | : | 1973-75 | Govt. Jr. College (Science Wing) Karimnagar |
| 3. | Degree (B.Sc) | : | 1977-1980 | Govt. SRR Degree College, Karimnagar |

(Name of School/University and the year in which the course was completed should also be given)

A. Zaidi
DEPONENT

VERIFICATIONS

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 25th day of November, 2008.



Munigala Rajaram
MUNIGALA RAJARAM
B Com., LL.B
ADVOCATE & NOTARY
Appointed by Govt. of India
H.No. 2-10-204 Karimnagar
KARIMNAGAR 505 001 (A.P)

A. Zaidi
DEPONENT

Registered as No 314 of 25/11/08
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