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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 721772

S.No. 9384 Date 26/11/08 Rs. 20

T. SANJAY SINGH
STAMP VENDOR

Purchaser : G. Manaiiah
S/o. W/o. G. Buchaiah
For Whom : G. Manaiiah

SVL No 01/99 R.No. 04/08
2-1167/11/1, Tilaknagar, Hyd

Before the Returning Officer

for election to Andhra Pradesh Legislative Council (Name of the House)
from Medak-Nizambad - Adilabad - Karimnagar Graduates Constituency

I, G. MANAIAH S/o. G. BUCHAIAH aged about 58 years, resident of 2-2-12/8, D.D. Colony, Bagh Amberpet, Hyd. -07 Candidate at the above election, do hereby solemnly affirm/state on oath under:

(1) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependent*:

A. DETAILS OF MOVABLE ASSETS

S. CHANDRA SHEKHAR
ADVOCATE & NOTARY
Appointed by Govt. of A.P. India
H.No. 7-1-368, Mankammathota
KARIMNAGAR
Contd..2.

| S.No | Description | Self | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|-------|---|------------------|-------------------|------------------|------------------|-----------------------|
| (i) | Cash | 6.00 | | ✓ | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 6000 7.00 | | | | |
| (iii) | Bonds, Debentures and Shares in /companies | Nil | | | | |
| (iv) | Other financial institutions, NSS, Postal Savings, LIC Policies, etc | Nil | | | | |
| (v) | Motor Vehicles (details of make, etc.) | ✓ Rajoot 1977 | | | | |
| (vi) | Jewellery (give details of weight and value) | 270 | G. Vijayakrishna | | | |
| (vii) | Other assets, such as values of claims / interests | 11 | | | | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependent on the income of the candidate.

3. Details of Immovable assets

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S.No | Description | Self | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|-------|---|------------------|-------------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | ✓ 25.26 60 | G. Vijayakrishna | | | |
| (ii) | Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | 847 5.04 | | | | |
| (iii) | Buildings (Commercial and Residential) -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | | | | | |
| (iv) | Houses / Apartments, etc. -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value | 1.01 12.00 | | | | |
| (v) | Others (Such as Interest in Property) | | | | | |

G. CHANDRA SHEKAR
 ADVOCATE
 Appointed by Govt of A.P. India
 H.No, 7-1-368, Mankammathota
 KARIMNAGAR

(Handwritten signature)

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:- [Note: Please give separate details for each item]

| S.No. | Description | Self | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|-------|--|-------|---|--------------------------------|
| (a) | (i) Loans from Banks | ni/ - | | |
| | (ii) Loans from financial institutions | ni/ - | | |
| | (iii) Government Dues: | ni/ - | | |
| | (a) dues to departments dealing with government accommodation | ni/ - | | |
| | (b) dues to departments dealing with supply of water | ni/ - | | |
| | (c) dues to departments dealing with supply of electricity | ni/ - | | |
| | (d) dues to departments dealing with telephones | ni/ - | | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | ni/ - | | |
| | (f) Other dues, if any | ni/ - | | |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year up to which income Tax Return filed. Give also Permanent Account Number 9PAN]] | ni/ - | | |
| | (ii) Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed.] | ni/ - | | |
| | (iii) Sales Tax [Only in case of proprietary business] | ni/ - | | |
| | (iv) Property Tax | ni/ - | | |

(4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)
Z.P.H.S. Jemaitampet / Osmania University, B.Lon. 1974
HSC 1967

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.
Verified at this the 28th day of Nov., 2008.

DEPONENT

DEPONENT



28/11/2008
B. CHANDRA SHEKAR
ADVOCATE & NOTARY
Appointed by Govt. of A.P. India
H.No. 7-1-368, Mankammathota
KARIMNAGAR

Notarised No: 1750 Dt: 28/11/2008
Registered Page No: 166