

MOHD FAYAZ ALI
S.V.L.NO.7/2000.R.L.NO.17/2006
KHOKA BESIDE ELECTRICITY
BOARD OFFICE
OPP. DISTRICT COURT
KARIMNAGAR-505001
LICENSE NO: 83/2007



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NON-JUDICIAL
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ANDHRA PRADESH

Affidavit to be furnished by candidate along with nomination paper

**Before the Returning Officer
for election to COUNCIL (name of the House)
From MEDAK – NIZAMABAD – ADILABAD – KARIMNAGAR
Graduates constituency
(name of the constituency)**

I, NARADASU LAXMAN RAO, son/ daughter/ wife of NARADASU KESHAVA RAO aged 53 years, resident of H.No: 8-7-327/1, Kothirampur, Karimnagar-505001, A.P., candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : --- N.A.---
- (ii) The Court which has taken cognizance : --- N.A.---
- (iii) Case No. : --- N.A.---
- (iv) Date of order of the Court taking cognizance : --- N.A.---
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

--- N.A.---

[Handwritten Signature]



[Handwritten Signature]
MUNIGALA RAJAN
B Com., LLB
ADVOCATE & NOTARY
Appointed by Govt. of India
H.No. 2-10-904, Karimnagar,
KARIMNAGAR-505001 (A.P.)
Cell 93947 33880

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / Shares / Debentures/ as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

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MUNIGALA RAJAIAN
 B.Com., LL.B
ADVOCATE & NOTARY
 Appointed by Govt of India
 H.No. 2-10-204, Madanagar
 KARIMNAGAR 505001 (A.P.)
 Cell 93914 13826



B. Details of immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) -Location(s) -Survey/ door number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. -Location(s) -Survey/ door number(s) -Extent (Total measurement) -Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

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[Handwritten signature]
MUNIGALA RAJAJAN
B.Com., LL.B
ADVOCATE & NOTARY
Appointed by Govt. of India.
H.No. 2-10-374, 2nd floor, Nagar
KARIMNAGAR 505001 (A.P.)
Cell: 93043 93994

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :-

[Note: Please give separate details for each item]

S. No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding a on <u>25.11.2008</u>
(a) (i)	Loans from Banks	Deccan Grameena Bank, Braanch: Karimnagar	Rs,48,000
(ii)	Loan from financial institutions	Nil	Nil
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation.	Nil	Nil
	(b) dues to departments dealing with supply of water .	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	(f) other dues, if any	Nil	Nil



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Munigala Rajaiar
MUNIGALA RAJAIAR
B.Com., LL.B
ADVOCATE & NOTARY
Appointed by Govt. of India
H.No. 2-16-504 Jyotinagar,
KARIMNAGAR 505001 (A.P)
Cell 93963 33800

Manu Reddy

S. No.	Description	Name and address of Bank/Financial Institution(s) Department(s)	Amount outstanding as on <u>25.11.2008</u>
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	I.T. Returns filed Upto 2007-08 PAN No: ACCPN9917D	Nil
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	Nil	Nil
(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualification are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1) Z.P.H.S. Parlapally V/o. Thimmapur Revenue Mandal of Karimnagar District
- 2) Bachelor of Arts from Osmania University completed in the year 1981
- 3) Bachelor of Law from Kakatiya University completed in the year 1987

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Karimnagar this the 25th day of November, 2008

[Signature]
DEPONENT



[Signature]
MUNIGALA RAJAIAR
B Com., LLB
ADVOCATE & NOTARY
Appointed by Govt. of India
H.No. 2-10-994 Jyothinagar
KARIMNAGAR 505 001 (A.P.)
Cell: 93943 73899

Registered as No. 305 of 25/11/08
at Page No. 31 of the
Notarial Register