



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
453 23/07/2019 20/-
S. NO. 23/07/2019 Rs. 20/-
Name R. G. Sanku
S/o. D/o. W/o. J. Sanku
For Whom Dr. G. Vivekanand Prof. Venkateswamy
GG Padma Sree
STAMP NO. 21AA 148048
5-103/2, East of 1st Colony,
Nagaram (V), Keeravani (M), R.R. Dist.
Under S.R.O. Keeravani
Annexure-I

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to Lok Sabha

from 2- Peddapalli (S.C) Parliamentary constituency

I, Dr. G. Vivekanand son of Shri .Venkateswamy, aged 51 years, resident of House No.12-252/3, Gouthaminagar, Mancherla, candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

(1) I have, in the past, been convicted of a criminal offence in the following case(s) and the details are as under:

- (i) Case No. **No case has been registered against me**
- (ii) Section of the Act and description of the offence for which convicted : **-N.A-**
- (iii) Date(s) of conviction: **-N.A-**
- (iv) Court(s) by which Convicted : **-N.A-**
- (v) Punishment imposed (indicate period of imprisonment awarded and / or quantum of fine imposed) : **-N.A-**
- (vi) Details of appeals / revision, etc. filed against above conviction(s) : **-N.A-**


NOTARY
E.R. PRASAD RAO, Advocate

(2) That I have in the past been discharged / acquitted in the following cases : -N.A-

- (i) Section of the Act and description of the offence with which charged : -N.A-
- (ii) Case No. : Name of the Court by which acquitted / discharged : -N.A-
- (iii) Date of acquittal / discharge : -N.A-
- (iv) Details of appeal(s) / application(s) for revision / review, if any, filed against above acquittal / discharge : -N.A-

(3) That I have, in the period ending six months prior to the date of filing the present nomination, been accused of the following offences, punishable with imprisonment with two years or more, and in which a charge has been framed or cognizance taken by the Court as indicated hereunder: -N.A-

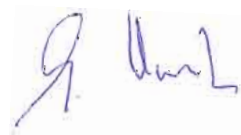
[Note: This excludes the cases mentioned in (1) and (2) above.]

- (i) Section of the Act and description of the offence with which charged / cognizance taken : -N.A-
- (ii) The Court which has framed the charge / taken cognizance : -N.A-
- (iii) Case No. -N.A-
- (iv) Date of the order of the Court framing charge / taking cognizance : -N.A-
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order framing charge / taking cognizance : -N.A-

(4) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:


A. Details of movable assets: Attached as Annexure's A to F (Assets in joint name indicating the extent of joint ownership will also have to be given)

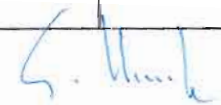

NOTARY
E.R. PRASAD RAO, Advocate



15

| Sr. No | Description | Self | Spouse Smt. G. Saroja | Dependent -1. Ms. G. Vritika | Dependent -2. Mr. G. Vamshi Krishna | Dependent -3. Ms. G. Vaishnavi | Dependent -4. Mr. G. Venkat |
|--------|---|--|---|--|--|--|--|
| (i) | Cash | 50,00,000 | 1,50,000 | nil | nil | nil | nil |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Details given in Annexure - A 38,70,225 | Details given in Annexure - B 3,84,057 | Details given in Annexure - C 10,00,000 | Details given in Annexure - D 10,00,000 | Details given in Annexure - E 10,00,000 | Details given in Annexure - F 10,00,000 |
| (iii) | Bonds, Debentures and Shares in companies | 20,81,86,191 Details given in Annexure - A | 80,19,281 Details given in Annexure - B | nil | nil | nil | nil |
| (iv) | Other financial institutions Nss, Postal Savings, LIC policies, etc., | 52,11,390 Details given in Annexure - A | 30,72,881 Details given in Annexure - B | nil | nil | nil | nil |
| (v) | Motor Vehicles (details of | 5,74,000 Details given in | Nil | nil | nil | nil | nil |


NOTARY



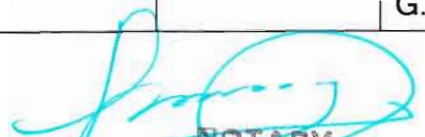
| | | | | | | | |
|-------|--|--------------|---|----------|-----|---|-----|
| | make, etc.) | Annexure - A | | | | | |
| (vi) | Jewellery (give details of weight and value) | nil | 9,00,000 Details given in Annexure - B | 3,00,000 | nil | 3,00,000 Details given in Annexure - E | Nil |
| (vii) | Other assets, such as values of claims / interests | nil | Nil | Nil | nil | nil | Nil |

*Dependent here means a person substantially depends on the income of the candidate.

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

B. Details of Immovable assets: Attached as Annexure's A to F
 [Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sr. No | Description | Self | Spouse Smt. G. Saroja | Dependent - 1. Ms. G. Vritika | Dependent - 2. Mr. G. Vamshi | Dependent -3. Ms. G. Vaishnavi | Dependent -4. Mr. G. Venkat |
|--------|-------------|------|-----------------------|-------------------------------|------------------------------|--------------------------------|-----------------------------|
|--------|-------------|------|-----------------------|-------------------------------|------------------------------|--------------------------------|-----------------------------|


 NOTARY
 G. P. DRISHTI



| | | | | | Krishna | | |
|-------|--|---|--|--|--|-----|--|
| (i) | Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | Details given in Annexure - A 12,51,93,750 | Details given in Annexure - B 3,83,75,000 | Details given in Annexure - C 2,15,62,500 | Details given in Annexure - D 2,00,25,000 | nil | nil |
| (ii) | Non-Agricultural Land -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value | 15,93,83,450 Details given in Annexure - A | 6,29,20,650 Details given in Annexure - B | nil | 1,46,20,650 Details given in Annexure - D | nil | 24,40,650 Details given in Annexure - F |
| (iii) | Buildings (commercial and residential) -Location(s) -Survey number(s) -Door No.(s) -Extent (Total measurement) -Current market value | Details given in Annexure - A 3,95,20,000 | nil | nil | nil | nil | nil |


 NOTARY

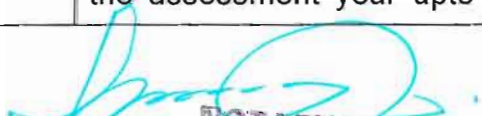


| | | | | | | | |
|------|--|--|---|-----|-----|-----|-----|
| (iv) | Houses / Apartments, etc. -Location(s) -Survey number(s) -Door No.(s) -Extent (Total measurement) -Current market value | 50,00,000 Details given in Annexure - A | 5,00,000 Details given in Annexure - B | nil | nil | nil | nil |
| (v) | Others (such as interest in property) | Nil | nil | nil | nil | nil | nil |

(5) I give herein below the details of my liabilities / over dues to public financial institutions and government dues: [Note : Please give separate details for each item]

Amount Outstanding as on 28th February 2009. Attached as Annexure. A

| S.No. | Description | Details of | Amount |
|-------|---|---|------------------|
| | | Assessment | Outstanding |
| | | | as on 28.02.2009 |
| (i) | Income Tax including surcharge [also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Assessment year 2008-2009. Tax paid Rs.60,32,979 Pan - ACVPG2011Q | NIL |
| (ii) | Wealth Tax [Also indicate the assessment year upto | Assessment year 2008- | |


NOTARY
F.P. DD/...



| | | | |
|-------|--|---|-----|
| | which Wealth Tax return filed.] | 2009. Tax paid Rs.1,62,140 | NIL |
| (iii) | Sales Tax [Only in case of proprietary business] | Not applicable | NIL |
| (iv) | Property Tax | There is no tax on agricultural land. tax on residential properties tax has been paid upto date | NIL |

(6) My Educational qualifications are as under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) (Name of School / University and the year in which the course was.)

1. S.S.C from Hyderabad Public School, year of passing 1973.
2. Intermediate from Nruputunga College, year of passing 1975.
3. M.B.B.S from Osmania University, year of passing 1981.

[Signature]
DEPONENT

VERIFICATION



I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Hyderabad this the 28th day of MARCH, 2009.

[Signature]
NOTARY
P. D. PRASAD RAO, Advocate

[Signature]
DEPONENT

25



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

G. Padma Sree 21AA 148050

455
 No. NO
 Name.....
 S/o. D/o. W/o
 For Whom.....
 R.C. Jashi
 S. Jashi
 Dr. G. Vivekanand

G. PADMASREE
 STAMP VENDOR. No. 28/2007
 8-103/2, Balaji Nagar Colony,
 Nagaram (V), Keesara (M), R. R. Dist.
 Under S.R.O. Keesara

Annexure-VI-A
Form 26

Dr. G. Venkatswamy

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

for election to Lok Sabha

from 2- Peddapalli (S.C) Parliamentary constituency


I, Dr. G.Vivekanand son of Shri .Venkatswamy, aged 51 years, resident of House No.12-252/3, Gouthaminagar, Mancherla, candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information report No./Nos. -N.A-


 NOTARY
 E.R. PRASAD RAO, Advocate
 4-2-140/1 Sampath Theatre Road



27

(ii) Police station(s) **-N.A.-** District(s) **-N.A.-** State(s) **-N.A.-**

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged

(iv) Court(s) which framed the charge(s) **-N.A.-**

(v) Date(s) on which the charge(s) **-N.A.-**

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **-N.A.-**

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. **-N.A.-**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/First information report No./Nos. **-N.A.-**

(ii) Court(s) which punished **-N.A.-**

(iii) Police station(s) **-N.A.-** District(s) **-N.A.-**

State(s) **-N.A.-**

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **-N.A.-**

(v) Date(s) on which the sentence(s) was/were pronounced **-N.A.-**

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction **-N.A.-**

Place **PEDDAPALLI**
Date **28-03-2009**

[Signature]
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **PEDDAPALLI** this **28th** day of **MARCH**, 20**09**

[Signature]
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



[Signature]
NOTARY
E. R. PRASAD RAO, Advocate